

UNOFFICIAL COPY  
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Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank  
Formally Known As A. J. Smith Federal Savings and Loan Association

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92

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto HERBERT HERNANDEZ, DIVORCED & NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 22ND day of FEBRUARY, A.D. 19 92, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book

of records on page, as document No. 92121716, and in book of records, on

page, as document No. to the premises therein described as follows, to wit:

NORTH 10 FEET OF LOT 31 AND ALL OF LOT 32 AND THE SOUTH 5 FEET OF LOT 33 IN BLOCK 31 IN THIRD ADDITION TO FRANKLIN PARK, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 12-28-218-039  
2908 HAWTHORNE, FRANKLIN PARK, ILL. 60131-1118

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the of FRANKLIN PARK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 3rd day of MAY, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton  
ROBERT UPTON VICE President

Attest: Evelyn J. Krueger  
EVELYN J. KRUEGER CORPORATE Secretary

7430127 NA 141

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Box \_\_\_\_\_

Release Bond  
By Corporation

A. J. Smith Federal Savings Bank

To

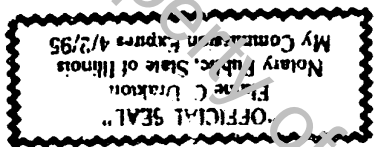
Herbert Hernandez  
2908 Hawthorne  
Franklin Park, IL  
60131

333



14757 S. Cicero Ave.

Middleton, IL 60445



66212936

This Document was prepared by: \_\_\_\_\_  
A. J. SMITH FEDERAL SAVINGS BANK  
Notary Public

\_\_\_\_\_  
Elaine C. Drakton

Given under my hand and Notarial Seal this \_\_\_\_\_ 3RD day of \_\_\_\_\_ MAY 19 93.

act of said Corporation, for the uses and purposes therein set forth.  
said Corporation to said instrument as its own free and voluntary act, and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said \_\_\_\_\_ CORPORATE  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own  
instrument as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary respectively, appeared before me this  
VICE CORPORATE  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and \_\_\_\_\_ Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK  
EVELYN J. KRUEGER, CORPORATE

\_\_\_\_\_  
President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
ROBERT UPTON, VICE

I, \_\_\_\_\_

ELAINE C. DRAKTON

SS. \_\_\_\_\_

COOK

County of \_\_\_\_\_

State of Illinois