

UNOFFICIAL COPY

FORM No. 226 (096)

ILLINOIS

93628425

RELEASE OF MORTGAGE OR TRUST

H143718

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING
T#1111 TRAN 1168 08/10/93 09:58:00 \$23.50
#3305 # -93-628425
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto FRANK M. HINES AND DORIS E. HINES,
961 CROSS CREEK, UNIT 18-A-1, ROSELLE, IL 60126
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30TH day of SEPTEMBER, 1991, and recorded in the Recorder's Office of COOK County in the State of Illinois, in Book _____, of records, on Page _____ as Document No. 92081757 **, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: **PREVIOUSLY RECORDED ON 10-8-91 AS DOCUMENT NO. 91-525816

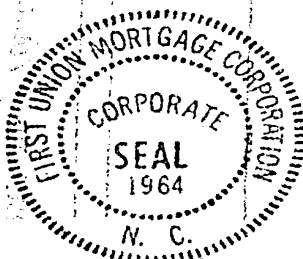
PARCEL 1: UNIT 18-A-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CROSS CREEK CONDOMINIUM BUILDING NO. 18 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26890029, IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 22135424, IN COOK COUNTY, ILLINOIS.

07-35-460-049-1121

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 13TH day of JULY, 1993.



THIS INSTRUMENT PREPARED BY: GISELE CHERRY

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

FIRST UNION MORTGAGE CORP.
(FORMERLY CAMERON-BROWN COMPANY)

FIRST UNION MORTGAGE CORPORATION

By: R. C. Roark
ASSISTANT VICE PRESIDENT
R. C. ROARK

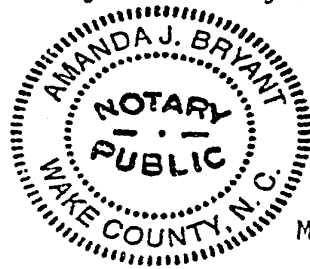
Attest: Rose Barkley
ASSISTANT SECRETARY
ROSE BARKLEY

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STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, AMANDA J. BRYANT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 13TH day of JULY, 1993



Amanda J. Bryant
AMANDA J. BRYANT Notary

My Commission expires MARCH 19, 1996

RELEASE DEED BY CORPORATION
93188888
TO
ADDRESS OF PROPERTY:
MAIL TO: Frank Hulse
961 W Cross Creek
Roselle IL 60124

