

CRAGIN
FEDERAL BANK

RELEASE OF MORTGAGE
TC

Loan No.
01-48771-02

DEPT-01 RECORDING \$23.50
TRAN 1169 08/10/93 10:04:00
5327 * 93-628447
COOK COUNTY RECORDER

4145716

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOHN J WALLACE, A BACHELOR**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 90204380 to the premises therein described to-wit:

LOT 22 IN BLOCK 10 IN WALTER G. MC INTOSH'S FIRST ADDITION TO NORWOOD HEIGHTS BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP FORTY (40) NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 3rd, 1924, AS DOCUMENT NO. 8448871.

PERMANENT INDEX NUMBER: 13-07-401-038



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 6TH day of JULY 1993

Cragin Federal Bank for Savings

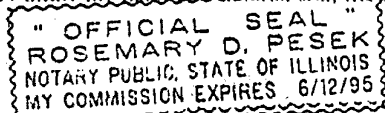
Attest: *[Signature]*
Assistant Secretary

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal on this day and year first above written.



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to:

[Signature]

5106 N Rutherford

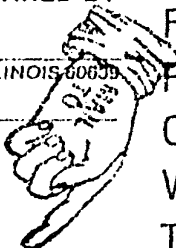
Chicago IL 60656

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 5106 N. RUTHERFORD
CHICAGO, ILLINOIS 60656

PIN# 13-07-401-038

93028149



2350
[Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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