93628562 FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated DECEMBER 18, 1990 made by PATRICK L. SANTORO DIVORCED NOT SINCE REMARRIED

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 90616001 in the Office of the Recorder of Deeds, COOK County, 4 30e1eoor State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

> THE NORTH 42 FEET OF THE SOUTH 85 FEET OF LOTS 16, 17, 18, 19 AND 20 IN MILLS AND SONS' RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 1 TO 8 OF GREENFIELD'S SUBDIVISION IN SECTION 35. TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED FEBRUARY 9, 1921 AS DOCUMENT 9546508, IN COOK COUNTY, ILLINOIS. . DEPT-01 RECURDING

\$23.06

PTN# 12-36-226-055-0000

T\$1111 TRAN 1172 08/10/93 10:57:00 \$5447 \$ #-93-628562 ***-93-628562** COOK COUNTY RECORDER

- IN WITNESS WHEREOX, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and las caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 18THDay of MAY, 1993.

| WITNESSED: | Ox | | |
|--|----------|-------------|----------------------|
| | C | BY: | (Said Ce Sil |
| And the state of t | 0/ | | Asst. Vice President |
| | T | ATTESTE | D. Ceshi R. Conques |
| | | | Asst. Secretary |
| STATE OF ILLINOIS) | | 0, | 936200 |

⁰²⁰0562 COUNTY OF COOK) SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary they signed acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein sat forth.

Given under my hand and official seal this 18TH day of MAY, 1993. My commission expires on {

" OFFICIAL SEAL OFFICIAL SEAL LINDA K. SAATHOFF & NOTARY PUBLIC, STATE OF ILLINOIS & PYPIRES 9/16/96 \$ MY COMMISSION EXPIRES 9/16/96

NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:

MINSUK YI

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

TILIM "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH

RETURN RECORDED SATISFACTION TO:

PATRICK L. SANTORO 2005 N. 75TH AVE. ELMWOOD FARK, IL 60655 THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

BOX 331

CJ-090 608-7

RESUME THE SAVINGS BANK COPY

4801 WEST BELMONT AVENUE CHICAGO, ILLINOIS 60641

BOX 331

Property of County Clerk's Office

3.9°C85.9°C8.