

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, ILLINOIS 60067

15320 PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO., AND/OR THEIR RESPECTIVE SUCCESSORS

AND ASSIGNS AS THEIR INTEREST MAY APPEAR

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 26TH day of JULY 19 93, from: DIANE L. SCHULTZ; A/K/A DIANE L. LASER AND LORIN

LASER, HER HUSBAND in the principal sum of EIGHTY-EIGHT THOUSAND AND 00/100

Borrower(s)

Dollars \$ 88,000.00

and recorded/filed on the _____ day of _____, 19 _____,

93628623

as Document Number _____ in Book No. _____, Page _____

in the Official Record of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

PARCEL 1:
UNIT 2-47-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TAHOE VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22270823, AS AMENDED, IN THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NOS. 22267850 AND 21429906, AS AMENDED, IN COOK COUNTY, ILLINOIS.

93628624

Tax I.D. No.
03-09-308-096-1369

Commonly known as (street address, city, state, zip)
496 TAHOE CIRCLE DRIVE, WHEELING, IL, 60090

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated
7-26-93

Authorized signature
David J. Gorski
Title
Vice-President

Authorized signature
Nadine Allen
Title
Executive Vice-President

State of Illinois)
County of Cook)

(Corporate Seal)

On 7-26-93 before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

DEPT-01 RECORDING \$23.50
T01111 TRAM 1172 08/10/93 11:16:00
93513 \$ *-93-628624
COOK COUNTY RECORDER

David J. Gorski and Nadine Allen personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as Vice-President _____, and _____

Executive Vice-President _____, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature
Mary Alice Stralma
My commission expires
5-17-94

OFFICIAL SEAL
MARY ALICE STRALMA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 17, 1994

2300

APX MORTGAGE SERVICES, INC. 1-210-292-0022

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