UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY



inche les Propositions les Johnson Micheleanismes Mus Christ Terranement Group 1470 Rossable Road Ste 107 Troumbrung 2060 195

KNOW ALL MEN BY THESE PRESENTS;

That I	John II.	Williamson		Chief Financial	Group .	county
OlCook		-	_and State of	Illinois	Connelle De	
has made at	nd appoin	ted, and BY THE	SE PRESENTS	do make, constitute	and appoint me	ameia J.
				Andrew D. Tressier	Clasa of Illinois	mu trug
and lawlul a	morney (o	s.b. of the City o r and in my han	T WOOD Duit, Ou to and steed to:	unty of Dupage and !	Otale of minor	my mu
MINA INITIAL A	Morris, ic		O allo stace (e)			
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deed of trust	l, seconiy	instrument and i nty instrument a	note, including bu and note allonge:	igning and transferi it not limited to, an as for the following long	ssignment of m	
Borrower(s) Address of F	Property:	Junger Dan	rings a Ele	na C. King	•	
HMS Loan N	Vumber:	Le 6017 110	د ۲۰ و مد کودشاتا ا	~ BU 60195		رم م
act and thing to all intents full power of	eostadwc and purp substituti	iver, requisite an loses, as I might ion and revocati	nd hozeshary to b I or could to il pe	ed authority to do and the done in and about presenally present at the and confirming al	the premises, the doing there	as fully, Solonian (1997)
ı	•		4	4		77
IN TESTIM	ONY WH	EREOF, I hav	e hereto set m	y land and sual	Inla 24th	day of
	, 19) <u></u> .		• DEPT-0 T01111 • \$5606	1 RECORDING TRAN 1179 OF	\$23.5 8/10/93 13:59:00 -628707
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			John II. WILL	September 1971, belieben und er eines auf er		
Oraca ali ai			ONITI II. WET	rranson	Visc.	
State of: II	llinois Du Page				.,0	
name is sub acknowledge	storesaid, oscribed t ed that _h	do hereby certil to the foregoing	y, that personally I instrument app od and delivered t	in and lor, and resid known to me to be the eared before me the the said instrument a	he same person his day in pers	n whose and and
GIVEN unde	r my hand	e Ishalon boa b	ial tho is 34th	day of June	, 19C	13.
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"OFFICIAL	SEAL"	~ //		"		
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C	pires 2/7/9	ia }	Votary Public			

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LOT 20 IN BLOCK 187 IN THE HIGHLANDS AT HOFFMAN ESTATES XIX BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964 AS DOCUMENT 19142514 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

PIN # 07-09-418-020

Property of Cook County Clerk's Office