

# UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)  
 Name Household Bank, F.S.B.  
 Address 100 Mittel Drive  
 Wood Dale, Illinois 60191  
 This instrument Prepared by CHARLIE  
 Address  
 Property Appraiser's Parcel Identification (Folio) Number(s)  
 Grantee(s) S.S. #s)

ASSIGNMENT OF MORTGAGE  
 FROM CORPORATION

93628709

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That THE CHIEF FINANCIAL GROUP

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of -----TEN-----Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 27TH day of JULY, 1993

made by JAMES L. KING AND ELENA C. KING, IN JOINT TENANCY

DEPT-01 RECORDING \$23.50  
 101111 TRAM 1179 08/10/93 13:59:00  
 95608 \* -93-628709  
 COOK COUNTY RECORDER

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 20 IN BLOCK 187 IN THE HIGHLANDS AT HOFFMAN ESTATES BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964 AS DOCUMENT 18142814 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

PIN # 07-09-418-020

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 2ND day of AUGUST, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 27TH day of JULY, 1993

Attest: Brian McGinty  
 BRIAN MCGINTY

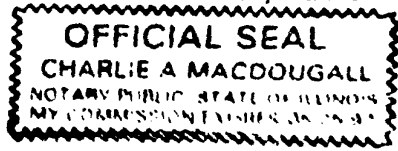
By: Andrew D. Tressler  
 ANDREW D. TRESSLER

STATE OF ILLINOIS  
 COUNTY OF COOK

The foregoing instrument was acknowledged before me this 27TH day of JULY, 1993 by ANDREW D. TRESSLER an authorized representative of the corporation, on behalf of the corporation.

My Commission expires 5-5-97 (Seal)

Charles A. MacDougall  
 Notary Public



3985  
 L-7-2557-C7 LAND TITLE COMPANY books

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93625769