

RELEASE OF MORTGAGE

Loan No. 02-1062121-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWARD T. MURPHY AND EDWARDINE G. MURPHY, HIS WIFE, AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 91663046 to the premises therein described to-wit:

LOTS 44 AND 45 (EXCEPT THE SOUTH 22.58 FEET OF LOT 45) IN GEORGE F. KOESTER AND COMPANY'S SECOND ADDITION TO SAUGANASH SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1928, AS DOCUMENT NUMBER 9955617, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T53333 TRAN 9530 08/10/93 11:22:00
#8364 * -93-628806
COOK COUNTY RECORDER

Property Address: 6090 N. KIRKWOOD CHICAGO IL
Permanent Index Number: 13-01-121-012



and Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

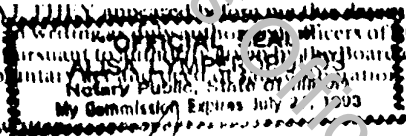
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22nd day of APRIL, 1993.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Consumer Loan Officer
[Signature] Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this ~~day~~ 22nd day of ~~April~~ April 1993 and severally acknowledged that they signed and delivered the said instrument in writing, and that they are duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority vested in them by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, the day and year first above written.
[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

JONAH DELEON
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____
Map No. _____

[Signature]
[Signature]
Chicago, IL 60646

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

823.50
[Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93625806