

UNOFFICIAL COPY

Return to (enclose self addressed stamped envelope)
 Name Household Bank, F.S.B.
 Address 100 Mittel Drive
 Wood Dale, Illinois 60191
 This instrument Prepared by TOM KANE
 Address
 Property Appraisers Parcel Identification (photo) Number(s)
 Grantee(s) S S # (s)

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION
 DEPT-11 RECORD FOR \$23.50
 T#6656 TRAM 9268 US/09/93 17:04200
 93628914
 92477 \$
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS, That THE CHIEF FINANCIAL GROUP

a corporation existing under the laws of the State of ILLINOIS party of the first part,
 in consideration of the sum of ----- TEN ----- Dollars,
 and other valuable considerations, lawful money of the United States, assigns to
 Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 30TH day of JULY, 1993 made by
 ELMER L. WUENSCHÉ AND IRIS D. WUENSCHÉ, HIS WIFE.

and recorded in Official Records Book _____ Page _____, public records of
 COOK County, upon the following described piece or parcel of land, situate
 and being in COOK County, to wit:

LOT 58 IN BLOCK 4 IN MOON LAKE TRAILS UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JULY 27, 1978, AS DOCUMENT NO. 3034859, IN COOK COUNTY, ILLINOIS.

TAX ID# 07-07-400-034

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 4TH day of AUGUST, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 30TH day of JULY, 1993

Attest: Tom Kane
 TOM KANE

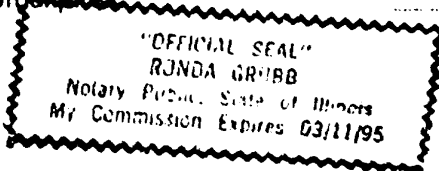
By: Janice Fuqlsang
 JANICE FUQLSANG

STATE OF ILLINOIS
COUNTY OF DeKalb

The foregoing instrument was acknowledged before me this 30TH day of JULY, 1993 by JANICE FUQLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires
 (Seal)

Notary Public
 Notary Public



Doc Num. CHANGED TO CORRECT RECORDERS ERROR.

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