

UNOFFICIAL COPY

PREPARED BY:

CATHERINE HUNT  
3285 N. ARLINGTON HEIGHTS RD. -STE.204  
ARLINGTON HEIGHTS, ILLINOIS 60004

93628016

AND WHEN RECORDED MAIL TO

PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS RD. -STE.204  
ARLINGTON HEIGHTS  
ILLINOIS 60004

23

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 3395605

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMERICA MORTGAGE CORPORATION  
3551 HAMLIN, AUBURN HILLS, MICHIGAN 48326  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 4, 1993  
executed by  
JACEK WOLNIAK AND BOZENA WOLNIAK, HUSBAND AND WIFE

to PRESIDENTIAL MORTGAGE COMPANY  
a corporation organized under the law of THE STATE OF ILLINOIS  
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD. -STE.204  
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS 93628015

described hereinafter as follows:  
LOT 6 IN BLOCK 4 IN LEVELVIEW ACRES, BEING A SUBDIVISION IN THE  
NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

04-17-201-005

23 AUG 10 PM 1:15

93628016

Commonly known as:  
3045 KEYSTONE ROAD, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to be or due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

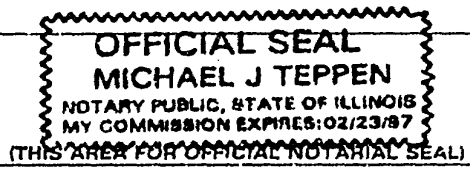
PRESIDENTIAL MORTGAGE COMPANY  
*Catherine J. Hunt*  
BY: CATHERINE J. HUNT  
ITS: OPERATIONS SUPERVISOR

On 8/4/93 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared CATHERINE J. HUNT  
known to me to be the OPERATIONS SUPERVISOR  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:  
WITNESS:

Notary Public *Michael J. Teppen*  
COOK County,  
My Commission Expires 3/14/95



Box 333

93039477 087448902 J

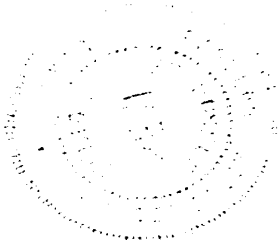
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01/01/2018

Property of Cook County Clerk's Office

01/01/2018



01/01/2018

JESS JARDINO  
MAYOR OF CHICAGO  
OFFICE OF THE CLERK OF COOK COUNTY  
111 N. LA SALLE ST. CHICAGO, IL 60602