

UNOFFICIAL COPY

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE
and having its principal place of business in COOK County,
ILLINOIS (State), owner and holder of the note evidencing the debt secured by
mortgage executed by FANNIE MAE MICKENS

dated JULY 19, 19 90, and recorded JULY 23, 19 90
in the office of the RECORDER OF DEEDS of COOK ILLINOIS
(Recording Officer) (County) (State)
under Document No. 90353268 in Book _____ at Page _____, for value received,
does hereby release in full from the lien and effect of said mortgage or deed of trust the following
property therein described, to-wit:

LOT 27 IN BLOCK 6 IN BEACON HILLS, A SUBDIVISION OF PART OF SECTION 19, 20 29 AND
30) TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN: 32 30 111 027

AKA: 1938 CONCORD DRIVE
CHICAGO HEIGHTS, IL 60411

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 08 day of JULY, 19 93.

Attest: G. A. WAWRZYNIAK Assistant Secretary
J. R. DRAKE Vice President
By J. R. DRAKE

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK

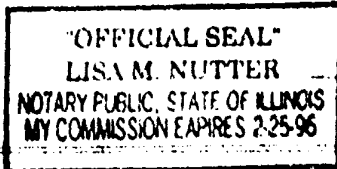
On this 08 day of JULY, 19 93 A.D., before me, appeared
J. R. DRAKE to me personally known, who being by me
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.

a DELAWARE Corporation,
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and
that said instrument was signed and sealed in behalf of said corporation by authority of its Board
of Directors, and said J. R. DRAKE
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in
COOK ILLINOIS
(County) (State)

My Commission Expires:

CC-3608-E Printed in U.S.A. 7180



Lisa M. Nutter
Notary Public for said County and State

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

74-47-149H
92034531

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Property of Cook County Clerk's Office

9-5029492

BOX 333

*Miss [unclear]
Thomas M. [unclear]
1930 [unclear]
[unclear]
[unclear]*