

UNOFFICIAL COPY

PREPARED BY:
CHERRI LATIMORE
1200 SHERMER ROAD-SUITE 220
NORTHBROOK, ILLINOIS 60062

93023185

AND WHEN RECORDED MAIL TO

CHICAGO MORTGAGE,
AN ILLINOIS CORPORATION
1200 SHERMER ROAD-SUITE 220
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 051879271

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 WEST NORTH AVENUE, CHICAGO, ILLINOIS 60635
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 23, 1993
executed by
EDWARD M. CASPER AND KAREN M. CASPER, HUSBAND AND WIFE

to CHICAGO MORTGAGE, AN ILLINOIS CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1200 SHERMER ROAD-SUITE 220
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, (page(s)) _____, as Document No. 93023184
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 1 AND THE EAST 9 FEET OF LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

19-11-413-060

Commonly known as:
3401 WEST 53RD STREET, CHICAGO, ILLINOIS 60632
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CHICAGO MORTGAGE,
AN ILLINOIS CORPORATION

On July 23, 1993 before me, the
(Date of Execution)

Robert B. Nixon

undersigned, a Notary Public in and for said County and State,
personally appeared Robert B. Nixon
known to me to be the President

BY: _____
ITS: President

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation

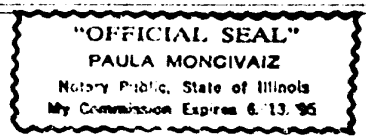
BY:
ITS:

WITNESS:

Notary Public Paula Mongivaiz
County _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 333

DPS 171

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