

PREPARED BY:

FIRST SUBURBAN MORTGAGE CORPORATION
1608 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

A.T.G.F.
30X 370

UNOFFICIAL COPY

93629521



470 6-20-93

AND WHEN RECORDED MAIL TO
FIRST SUBURBAN MORTGAGE CORPORATION
1608 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 2, 1993
executed by CINDY A. MCGUIRE, DIVORCED NOT SINCE REMARRIED, AND EMMA GARCIA, DIVORCED
NOT SINCE REMARRIED

to FIRST SUBURBAN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1608 COLONIAL PARKWAY, INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93629520
described hereinafter as follows: COOK County Records, State of ILLINOIS

LOT EIGHT (8) IN BLOCK THREE (3), IN PRAIRIE VIEW ADDITION TO PALATINE, BEING A SUBDIVISION
OF THAT PART OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 23, TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO
AND NORTH WESTERN RAILROAD (EXCEPT THE WEST 7 ACRES THEREOF). PIN: 02-23-101-018.

02-23-101-18

93629521

DEPT-01 RECORDING \$23.00
T#1111 TRAM 1181 08/10/93 15:08:00
#5683 # *-93-629521
COOK COUNTY RECORDER

Commonly known as: 40 SOUTH GLENWOOD STREET, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

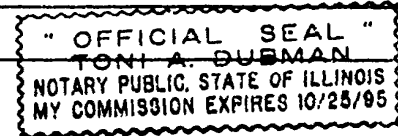
On AUGUST 2, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared ANGELO CUSINATO
known to me to be the PRESIDENT
and
known to me to be

BY: ANGELO CUSINATO
ITS: PRESIDENT

BY:
ITS:

WITNESS:



Notary Public: Toni A. Dubman
My Commission Expires 10-25-95 COOK County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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