

HUD CASE NO: 131-381448

93629563

THIS INSTRUMENT, with assistance that... HENRY G. CISNEROS, Secretary of Housing and Urban Development, by Washington, D.C. acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveyed and warrants to:

UNOFFICIAL COPY

EULA CURTIS AND GEORGE CURTIS

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 6 IN BLOCK 2 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST AND NORTH OF RAILROAD, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#1111 TRAN 1182 02/10/93 15:20:00
#5726 # -93-629563
COOK COUNTY RECORDER

Commonly known as: 9112 SOUTH HARPER CHICAGO, ILLINOIS 60619
Permanent Tax No.: 25-02-404-025

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 25th day of June, 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Handwritten signatures]

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

93629563

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

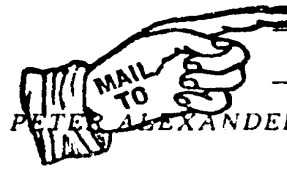
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 25, 1993, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25 day of June, 1993.

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-701
ROCKFORD, IL 61101

" OFFICIAL SEAL " Notary to:
TERESA A. STEWART
NOTARY PUB IC. STATE OF ILLINOIS
COMMISSION EXPIRES 10/14/98

WACHEN & Associates
175 West Jackson #462
Chgo. IL 60604



PETER ALEXANDER FILE NO. PA - 12711

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

Signed _____
Date _____

4/11/93 10:26 AM

