

ASSIGNMENT OF NOTE AND MORTGAGE

10840567

FOR VALUE RECEIVED, GN Mortgage Corporation, a Wisconsin corporation, hereby assigns, transfers and sets over to GMAC MORTGAGE CORPORATION OF IOWA

, that certain mortgage executed by PETER F LOWE, DIVORCED AND NOT SINCE REMARRIED as Mortgagor, to GN Mortgage Corporation, as Mortgagee, dated MARCH 26, 1993, conveying the following described real estate, to-wit:

LOT 50 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT ONE, UNIT ONE, RECORDED AS DOCUMENT NUMBER 92-305320, BEING A SUBDIVISION OF PART OF THE WEST 1/2, SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 06-28-300-001

DEPT-01 RECORDING \$23.50
T#8888 TRAN 9287 08/10/93 14:57:00
#2363 # *-93-629700
COOK COUNTY RECORDER

and (Recorded) (Registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on 04-12-93, as Document No. 93265207, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporate seal to be hereto affixed and these presents to be signed by its REGIONAL VICE PRESIDENT and attested by its OFFICE MANAGER, this 26th day of MARCH, 19 93.

GN Mortgage Corporation, A Wisconsin Corporation

Attest:

[Signature of Nick Marrocco]
NICK MARROCCO

By:

[Signature of Marvin Stockert]
MARVIN STOCKERT

STATE OF ILLINOIS
SS.
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named NICK MARROCCO and MARVIN STOCKERT, respectively of GN Mortgage Corporation, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

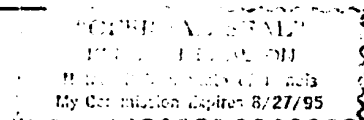
GIVEN under my hand and Notarial Seal, this 26th day of March, 19 93.

[Signature of Kenneth B. Alth]
Notary Public
My Commission Expires 8-27-95

This Instrument was drafted by: KEN ALTON

Return to:

GN Mortgage Corporation
6700 Fallbrook Ave., Ste. #293
West Hills, CA 91307



Handwritten initials: 23 M B

UNOFFICIAL COPY

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