UNOFFICIAL CC

RELEASE DEED Loan No.: 919428-3 PIF: 8-31-92

Propared by: MELISSA NUCKOLS Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: RICHARD J. TRUTY, DIVC'D NOT RHRD AND JANICE I. POLLACE, DIVC'D NOT RNRD

Name of Mortgagee:

LAND OF LINCOLN SAVINGS & LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. #LR3545899, DATED SEPTEMBER 2, 1986

309 Dullas Rd Address of Property:

Des Plaines IL 60016

08-13-115-008

DEPT-01 RECORDING

\$23,50 T#6666 TRAN 9391 08/10/93 16:04:00

₹2785 ₹ メータ3ー629950

COOK COUNTY RECORDER

Tax ID No .:

PLEASE SEE ATTACHED EXHIBIT "A" MADE Legal Description of Propercy: A PART HEREOF

Dated: January 25, 1993

∕¥.S.B. HOUSEHOLD BANK

Asst. Vice President CAROL STITT

State of Illinois) County of DuPage)

On January 25, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its by laws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this January 25, 1993.

Notary Public/Commission Expires:

When recorded, please return to: Richard J Truty 509 Dulles Rd

Des Plaines

OFFICIAL SEAL MELISSA NUCKOLS NO TARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 4/22/96

IL 60016

IL621 H7B

S ∞ 5 N 5 Deregistered

UNOFFICIAL COPY.

Property of Cook County Clerk's Office

93629950

UNOFFICIAL COPY

919428-3 Loan No. 1

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 39 IN REALTY COMPANY, OF AMERICA SUBDIVISION, A SUBDIVISION OF PART LOT 17, OF THE OWNERS SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE ME THI.

COOK COUNTY CLORK'S OFFICE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001 H7B

UNOFFICIAL COPY

Property of Cook County Clark's Office

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