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Form **BCA-5.10** NFP-105.10

OF REGISTERED AGENT **AND/OR REGISTERED OFFICE** 93629973

File #

(Rev. Jan. 1991)

George H. Ryan Secretary of State **Department of Business Services**

SUBMIT IN DUPLICATE

This space for use by Secretary of State

| Springfield, IL 62756 | 100 | - 5 9 1333 | Date 7/14/47 |
|---|----------------------------------|--|--|
| Telephone (217) 782-3647 | GEOR | GE H. RYAN | Filing Fee \$ 5 |
| Remit payment in check or money order, payable to "Secretary of State." | | RY OF STATE | Approved: / APV) |
| | -72200 | 14/ Sour | Angles |
| 1. 00111 010.72071172. | - Lydy Committee | | |
| 2. STATE OR COUNTRY OF | INCORPORATION: | Illuse, | 5 |
| 3. Name and address of the ry of the Secretary of State (b) | | stered office as they | appear on the records of the office |
| Registered Agent | First Name | Middle Name | Last Name |
| Registered Office | Number | Street Suite | e No. (A P.O. Box alone is not acceptable) |
| | 1/216150 | 60611 | Look |
| 4. Name and address of the re | City gistered agent and regis | | County after all changes herein reported |
| Registered Agent | First Name | Misdle Name | Last Name |
| _ | | | e 50,70810-1 |
| · · | Number | Street Suite | No. (A P.O. Box alone is not acceptable) |
| | 1716-450 | 60611 | LOOK X |
| e The enidone of the consisten | City | Zip Code | County |
| The address of the register changed, will be identical. | ed office and the addre | | o Tich de the hedistered agent, as 23 3335 TRAN 9612 08/10/93 16:10:0 |
| 6. The above change was auth | oorized by: /"X" ane bay | | 8500 + *-93-629973 COOK COUNTY RECORDER |
| a. By resolution duly ad | • • | • • | te 5) |
| b. By action of the regis | • | • | te 6) |
| NOTE: When the registered age | • | • | |
| 7. (If authorized by the board of | | • | |
| , | . • | • | s duly authorized officers, each of |
| whom affirms, under penalties of | | | • |
| Dated | 19. | a array o material relations of a property of the first terminate and the same of the same | |
| | | (Exact | Name of Corporation) |
| ittested by(Signature of Secretary or A | by | | |
| (Signature of Secretary or A | Assistant Secretary) | (Signature of t | President or Vice President) |
| (Type or Print Na. | me and Title) | (Type or | Print Name and Title) |
| If change of registered office by r The undersigned, under pen | | | herein are true. |
| Dated | <u> 19, 9 3 _</u> | | |
| | | (Signature of F | Registered Agent of Record) |
| ~ 212 | | | سمل " کرچ |

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Property of Cook County Clerk's Office

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