UNOFFICIAL COPY

This Instrument Prepared by: Peirson and Patterson 13750 Omega Road Dallas, Texas 75244-4516

Reference Number: Loan Number: 6578818

93629081

| | ASSIGNMENT OF R | REAL ESTATE MORTGAGE | |
|--|--|---|-------------------------------------|
| STATE OF ILLINOIS | • | | |
| COUNTY OF COOK |)) | . DEPT-OF RECORDING | \$23.5 0 |
| whose address 19060 East all its right, title and interes | buth Torrence, Lar transfers (EXPYEUS) And St. Via Linda Street it in and to that certain | * * * * * * * * * * * * * * * * * * * | 93 14:30:00 2:7:0:23 1 - - |
| SUBDIVISION IN THE RANCE 13, EAST OF REGISTERED IN THE | IN SUBUREAN WOOD SORTHEAST QUARTE THE THIRD PRINCIP OFFICE OF THE REC | covering land described as follows: SUBDIVISION OLYMPIA FIELDS, ILLINOIS, AR (1/4) OF SECTION 23, TOWNSHIP 35 NORTH, AL MERIDIAN, ACCORDING TO THE PLAT THERBALLSTRAR OF TITLES OF COOK COUNTY, ILLINOIS. | A OF |
| PERMANENT INDEX NO Commonly known | MBER: 31-23-205-0 as: 3401 Woodlard | Drive, Olympia Fields, IL 60461 | |
| P.I.N.: | 0/ | 73620089 | |
| | | cribed or referred to, without recourse, the money due and certied or to accrue under said Real Estate Mortgage. | ı |
| This assignment is i Real Estate Mortgage. | ntended to be recorded in | numed at ly following the recordation of the aforementioned | |
| Executed to be effe | ective as of August | McMann Mortgage Corporation Hard Sullis True & Lawful Attorney In-Fact | 93629081 |
| STATE OF ILLINOIS |) | <u>_</u> @ | |
| COUNTY OF WILL | - ; | | ٠.٨ |

The foregoing instrument was acknowledged before me this Kenneth Jeffus , True & Lawful Attorney-In-Fact McMann Mortgage Corporation

corporation

on behalf of the said

corporation

After Recording Mail to:

Express America Mortgage Corporation Attn: Document Control P.O. Box 60610 Phoenix, AZ 85082-0610

ENCOMPA, WAS

4, 1993

August

ASSIGNMENT OF REAL ESTATE MORTGAGE. IL Page 1 of 1

UNOFFICIAL COPY

Property of Cook County Clerk's Office