

UNOFFICIAL COPY

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **682.1733842:(ITTEERA)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
SHAWN M. BOLGER, REF # ITTERRA
10009 WEST GRAND AVE
FRANKLIN PARK, IL 60131

Handwritten note: 682.1733842

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RA, AN ITTEERA AND GRACY ITTEERA, HUSBAND AND WIFE
Mortgagee: LIFE SAVINGS OF AMERICA, FSB
Loan Amount: 78,100.00
Date Of Mortgage: 07-17-86
Date Of Recording: 07-22-86
Pin Number: 15-02-104-013
Prop Addr: 1531 NORTH 97TH AVE., MELROSE PARK, IL 60160
Doc Instrument #: 86307289
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 \$23.50
T84444 TRAN 4416 08/10/93 14:05:00
#6019 # *-73-629352
COOK COUNTY RECORDER

93629352

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 30, 1993

AMERICA'S MORTGAGE SERVICING, INC.
FIKIA FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



Jane Eyer
JANE EYLER
VICE PRESIDENT

Rose Giehl
ROSE GIEHL
ASSISTANT SECRETARY

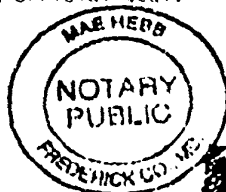
93629352

STATE OF MARYLAND
COUNTY OF FREDERICK

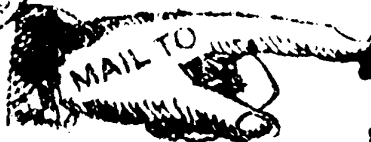
On this JUNE 30, 1993, before me, the undersigned, a Notary Public in said State, personally appeared JANE EYLER and ROSE GIEHL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

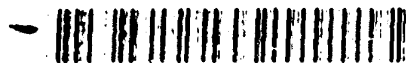


Mae Hebb
MAE HEBB (COMMISSION EXP. 05.13.95)
NOTARY PUBLIC



MAIL TO:
SHAWN M. BOLGER
Attorney at Law
10009 West Grand Avenue
Franklin Park, Illinois 60131

Handwritten initials: B.S.U. / B.C.M.



UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000

SHAWN M. BOLGER
Attorney at Law
1000 West Grand Avenue
Spring Park Illinois 60171

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 882 1733842 (17TEERA)

ATTACHMENT "A"

LOT 48 IN WINSTON PARK UNIT NO. 2 BEING A SUBDIVISION OF PART OF SECTIONS
2 AND 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS
DOCUMENT 16626779, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J = R012.179999

93629052

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93629352