

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDINGS \$23.50
T90011 TRAN 6284 08/11/93 10:21:00
#3613 # 93-630564

THIS ASSIGNMENT OF MORTGAGE ("Assignment") in Book 93630564 recorded on JUNE 1990, by MELLEN FINANCIAL SERVICES, INC ("Assignor") to ASSOCIATED FINANCE, INC ("Assignee").

WITNESSETH:

93630564

In consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby grants, bargains, sells, conveys, assigns, transfers and rote over unto Assignee, without recourse, all of its right, title and interest in and to the MORTGAGE, dated FEBRUARY 3, 1987, from RICARDO J. CEMENKI AND BEBE TATLER in favor of Assignor recorded on FEBRUARY 5, 1987 in Book N/A, Page N/A, Instrument # 87075255, Public Records of COOK County, ILLINOIS, together with the promissory note and other obligations secured thereby, and together with the money due and to become due under such mortgage, promissory note, and other obligations.

TO HAVE AND TO HOLD the same unto the said Assignee, its heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment as of the date set forth above.

Commonly Known Address of Property: 1751 W. Fletcher, Chicago, IL 60657
Permanent Parcel Number: 14-30-207-004

ATTEST:

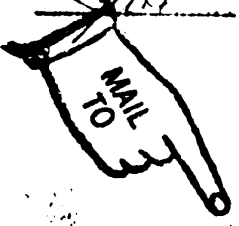
BY: V.E. BAJUS Asst. Secretary

BY: F.E. TRONCONE Vice President

STATE OF ILLINOIS Lot 90 In Eugene E. Prussing's Addition to Lakeview, A Subdivision Of The North 1/2 Of The North East 1/4 Of The North East 1/4 (Except The East 7 Acres Thereof) In Section 30, Township 40 North, Range 14 East of The Third Principal Meridian, in cook county, Illinois.
COUNTY OF WILL

On 6/20/93 before me, JOSEPHINE BATTISTA a Notary Public in and for said State, personally appeared F.E. TRONCONE (known to me) (or proved to me on the basis of satisfactory evidence) to be the Vice President, and V.E. BAJUS (known to me) (or proved to me on the basis of satisfactory evidence) to be the Assistant Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

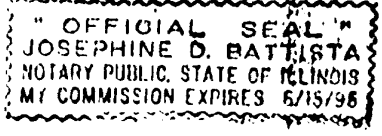
GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 20th day of JUNE, A.D. 19 93



Josephine D. Battista
Notary Public in and for WILL County

My Commission Expires: 6/15/95

Prepared by & Mail to:
S. Frantzis
First Chicago Bank-Rosenzweig
1825 W. Lawrence Ave.
Chicago, IL 60640



88-539
RE TITLE SERVICES #

93630564

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Property of Cook County Clerk's Office

93630564