

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**UNOFFICIAL COPY**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES FINANCE, INC. A/K/A MELLON FINANCIAL SERVICES, INC a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD J. CISKOWSKI AND BESSIE HATCHER, AS JOINT TENANTS of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 31st day of FEBRUARY 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 87073235 1 in Book N/A of records, Page N/A, to the premises therein described, as follows, to-wit:

93630564

LOT 90 IN EUGENE PRUSSING'S ADDITION TO LAKEVIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, (EXCEPT THE EAST 7 ACRES) IN SECTION 50, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN ADDRESS: 1751 W. FLETCHER, CHICAGO, IL 60657  
PERMANENT PARCEL NUMBER: 14-30-207-004

Property of Cook County Clerk's Office

93630565

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DEPT-01 RECORDINGS \$23.50  
T00011 TRAN 6284 08/11/93 10121100  
03614 \* -93-630565  
COOK COUNTY RECORDER

situated in the CITY OF CHICAGO County of COOK, in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS *one* hand and seal, this *30th* day of *June*, 19 *93*

ASSOCIATES FINANCE, INC  
By: *[Signature]*  
F. E. TRONCONE Senior Vice President  
Attest: *[Signature]*  
V. E. BAJOS Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF WILL } SS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F. E. TRONCONE, OPERATIONS VICE PRESIDENT AND TRUSTEE OF ASSOCIATES FINANCE, INC A/K/A MELLON FINANCIAL SERVICES, INC.

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this *30th* day of *June*, 19 *93*

*[Signature]*  
JOSEPHINE BATTISTA Notary Public

This instrument was prepared by:

STEPHANIE S. BACHAR/ASSOCIATES FINANCE, INC.  
(Name)  
2509 WEST GOLF ROAD, HOFFMAN ESTATES, IL 60124  
(Address)

" OFFICIAL SEAL "  
JOSEPHINE D. BATTISTA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/15/96

*[Handwritten initials]*

RS-539  
RE TITLE SERVICES #

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MAY 10 1964

Mail to:

J. Franzis  
First Chicago Bank - Renaissance  
825 W. Lawrence Ave.  
Chicago, IL 60640