

UNOFFICIAL COPY

PREPARED BY:  
FIRST NATIONAL MORTGAGE NETWORK  
100 TOWER DRIVE-SUITE 120  
BURR RIDGE, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

FIRST NATIONAL MORTGAGE NETWORK

100 TOWER DRIVE-SUITE 120  
BURR RIDGE  
ILLINOIS 60521

93630131

DEPT-01 RECORDING \$23.50  
T43333 TRAN 9616 08/10/93 16:37:00  
#8565 # \*-93-630131  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 930010300

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 3, 1993  
executed by  
JOSEPH BRYK AND THERESE BRYK, HUSBAND AND WIFE

to FIRST NATIONAL MORTGAGE NETWORK  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 100 TOWER DRIVE-SUITE 120  
BURR RIDGE, ILLINOIS 60521

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93630130  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
THE WEST 40 FEET OF LOT 7 AND THE EAST 5 FEET OF LOT 8 IN BLOCK 13 IN  
A.T. MCINTOSH AND COMPANY'S ADDITIONS TO DES PLAINES HEIGHTS, BEING A  
SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH HALF OF THE  
SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, AND THAT PART WEST OF DES PLAINES ROAD OF  
THE SOUTH HALF OF THE SOUTHWEST QUARTER (EXCEPT 4 ACRES OF THE  
NORTHEAST CORNER THEREOF) IN SECTION 21, TOWNSHIP 41 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-21-312-023

Commonly known as:  
1729 LINCOLN AVENUE, DES PLAINES, ILLINOIS 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On AUGUST 3, 1993 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared BEFORE ME  
known to me to be the PRESIDENT  
and PROCESSING MANAGER  
known to me to be WITNESS

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Anita M Kovacs

My Commission Expires 4-15-96

County, Cook

FIRST NATIONAL MORTGAGE NETWORK

Daniel Arguello  
BY DANIEL ARGUELLO  
ITS: PRESIDENT

Lynn Sabol-Freeze  
BY LYNN SABOL-FREESE  
ITS: PROCESSING MANAGER

WITNESS  
Kristy Shelly  
Brenda McCarty  
Lizet Murray

" OFFICIAL SEAL "  
ANITA M KOVACS  
NOTARY PUBLIC, STATE OF ILLINOIS  
(THIS AREA FOR OFFICIAL NOTARY SEAL)  
MY COMMISSION EXPIRES 4/15/96

DPS 171

2350

EC127687

1729 LINCOLN AVENUE  
DES PLAINES, ILLINOIS 60018

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11/11/2011

Property of Cook County Clerk's Office

93630131