

UNOFFICIAL COPY

Document No. \_\_\_\_\_ filed for Record in Recorder's office of COOK County, Illinois, \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

RELEASE DEED \_\_\_\_\_ Recorder of Deeds

**Know All Men by These Presents, That,**

**FOSTER MORTGAGE CORPORATION**

93630197

of the County of TARRANT and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

**RAFAEL SANTANA, A BACHELOR AND MARGARITA OLIVAN, A SPINSTER, DANIEL BORGES, A BACHELOR**

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of MAY 15, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 89219482 in Book page , to the premises therein described, as follows, to-wit:

LOT 47 IN BLOCK 2 IN GROSS' ARMITAGE AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93630197



13-34-303-028 vol. 370  
1942 N. Kenneth Av  
Chicago, IL 60639

DEPT OF RECORDINGS \$25.50  
#89977 TRAN 9830 08/11/93 11:18:00  
#172 # 13-34-303-430197  
COOK COUNTY RECORDER

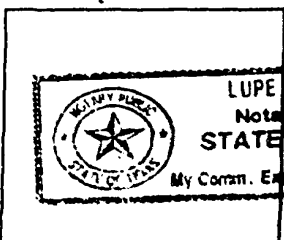
WITNESS my hand and seal, this date of MAY 18, 1993.

*Sarah M. Wafer*  
\_\_\_\_\_  
SARAH M. WAFER  
ASSISTANT SECRETARY

FOSTER MORTGAGE CORPORATION  
*W. F. McCarver*  
\_\_\_\_\_  
W. F. MCCARVER  
VICE PRESIDENT (SEAL)

STATE OF TEXAS, }  
                                  }ss.  
Tarrant County.        }

Place Notary Seal  
In Space Below



I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that W. F. MCCARVER, VICE PRESIDENT and SARAH M. WAFER, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18 day of May, A.D. 19 93.

*Lupe Garcia*  
\_\_\_\_\_  
Notary Public

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Property of Cook County Clerk's Office

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