

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

93030343

PT 931-04047

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THE PRESENTS, That the Farm & Home Savings Association, a corporation of the State of Missouri, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto DOUGLAS E. WISNIEWSKI heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain note, bearing date MARCH 21, 1990 and recorded in the recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 91055866, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Farm & Home Savings Association has caused these presents to be signed by its Assistant Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, dated July 14, 1993

Farm & Home Savings Association

By: Brenda Bradley
Brenda J. Bradley
Assistant Vice President

Attest: Margaret L. Carter

PIN#s 15-01-202-030-1001
15-01-202-030-1027

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This instrument was prepared by Farm & Home Savings Association
P.O. Box 4371, Houston, Texas 77210

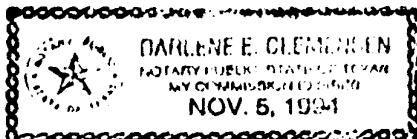
PA: 1531 Monroe St #1, River Forest, 60305
STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brenda J. Bradley, personally known to me to be the Assistant Vice President of Farm & Home Savings Association, a corporation, appeared before me this day in person and severally acknowledged that as such Assistant Vice President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

Given under my hand and our seal dated July 14, 1993.

Darlene E. Clemensen
NOTARY PUBLIC



BOX 283

2300
JR

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THE FOLLOWING IS A SUMMARY OF THE PROVISIONS OF THE DECLARATION OF THE
 NORWAY HOUSE 11 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
 DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN O.C. BRAESSE'S SUBDIVISION
 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1,
 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN *DW*
 COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE
 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT ~~25300018~~ TOGETHER 25300018
 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN
 COOK COUNTY, ILLINOIS.

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