

LOAN NO. 303317-1

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that

LASALLE NORTHWEST NATIONAL BANK

93631413

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

HAROLD BURNS KELLOGG AND GERTRUDE KATHLEEN KELLOGG, HUSBAND AND WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LASALLE NORTHWEST NATIONAL BANK

bearing date the 27TH day of JUNE, A. D. 1988, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 88294726

and through mesne assignments

of record assigned to

by assignment dated, and recorded in said County and State in

Book of Records on Page as Document, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIONAL BANK F/K/A NORTHWEST NATIONAL BANK OF CHICAGO TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 6/12/92 AS DOCUMENT NO. 92470876 IN COOK COUNTY, ILLINOIS.

LOT 13 IN SUBDIVISION OF LOT 61 IN SAM SCHACKFORD'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93631413

PROPERTY ADDRESS: 2740 W. GUNNISON STREET CHICAGO, ILLINOIS 60625. PERMANENT INDEX NO.: 13-12-416-019-0000

DEPT-01 RECORDING \$23.50  
151111 TRAN 1197 08/11/93 09:31:00  
#5933 # --93-631413  
COOK COUNTY RECORDER.

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM LASALLE NORTHWEST NATIONAL BANK IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

29TH day of JULY, A. D. 19 93.

This instrument prepared by V. KLINE LASALLE TALMAN HOME MORTGAGE CORPORATION

LASALLE TALMAN HOME MORTGAGE CORP.  
4242 N. HARLEM AVE.  
NORRIDGE, IL 60064

By: James M. Dolan  
JAMES M. DOLAN, ASST. VICE PRESIDENT  
Attest: Pamela Taylor  
PAMELA TAYLOR, ASST. VICE PRESIDENT

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

51357789

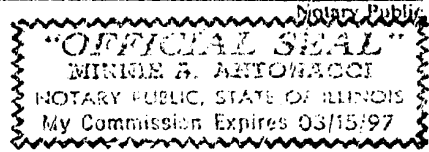
# UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, MINNIE A. ANTONACCI  
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named  
LASALLE TALMAN HOME MORTGAGE CORPORATION\*  
and PAMELA TAYLOR, ASST. VICE PRESIDENT , personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT  
and AVP , respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* , did affix the said corporate seal of said \* , to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 29TH day of JULY 19 93.

*Minnie A. Antonacci*



Property of Cook County Clerk's Office

93031 413

Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE

RECORD AND RETURN

--TO--

MR. & MRS. HAROLD B. KELLOGG

2740 N. GUNNISON STREET

CHICAGO, IL 60625

