93631459

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/676421/(BUHS)

PREPARED BY AND
WHEN RECORDED MAIL TO:
INTERCOUNTY TITLE CO., ATTN: DIANE GREENE, REF # \$135523
7777 W. 159TH STREET, STE B C D
TINLEY PARK, IL 60477

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage rescribed below, the undersigned, being the present legal owner of said indebtedness and thereby enticled and authorized to receive said payment, does hereby release, satisfy, and discharge from the life, force, and effect of said Mortgage.

Mortgagor: ROBERT M. BUHS AND JENNIE G. BUHS, HUSBAND AND WIFE Mortgagee: TINLET PARK BANK Loan Amount: 76,000 00 Date Of Mortgage: (5-11-88 Date Of Recording: 05-17-88 Pin Number: 27-14-410-016
Prop Addr. 8041 MEADO NE POOK LANE, ORLAND PARK, IL 60462 Docinstrument #: 88209016 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION INTERC. INTERC. INTERC. INTERC. INTERC. INTERC. INTERC. BOX 97
and recorded in the records of <u>COO.</u> County, <u>ILLINGIS</u> . IN WITNESS WHEREOF, the undersigned has cause, these presents to be executed a <u>JULY 27, 1993</u> .
RESOLUTION TRUST CORPORATION, as conservator for Standard Federal Savings Association, transferee of Resolution T.us. Corporation, as receiver for Standard Federal Savings Bank
HARRIET FISHMAN ADMINISTF ATIVE VICE PRESIDENT
JANE EYLER ADMINISTRATIVE VICE PRESIDENT
STATE OFMARYLAND)
COUNTY OF FREDERICK) SS
On this <u>JULY 27, 1993</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>HARRIET FISHMAN</u> and <u>JANE EYLER</u> .
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>ADMINISTRATIVE VICE PRESIDENT</u> and <u>ADMINISTRATIVE VICE PRESIDENT</u> respectively, on behalf of <u>Resolution Trust Corporation</u> , as conservator for
Standard Federal Sevings Association
and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within
instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal. (1) A green Sheel had
FRANCES SPERLING (COMMISSION EXP \$5/13/95)
NOTARY PUBLIC SCENTIFICATION EXPERIMENTAL PROPERTY OF THE PROP
PUBLIC
TO SPORCE !

(RM02)

J = R011.196430

W.

The secretary

Property of Cook County Clerk's Office

GCK TCACO

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 881/676421/(BUHS)

ATTACHMENT "A"

LOT 545 IN PHASE B. ORLAND GOLF VIEW UNIT 7, BEING A SUBDIVISION OF PART OF b.
40F.
FIRETHIA.

COOK COUNTY CLORAS OFFICE THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J=R011.196430

Property of Cook County Clerk's Office