UNOFFICIAL COPY?

KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO , for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto JOSEPH J. SCHURINGA AND SHEILA A. SCHURINGA, HUSBAND AND WIFE

93631557

DEPT-01 RECORDING

\$23.00

Te1111 TRAN 1197 08/11/93 10:00:00 +6080 ÷ *-95-631557

COOK COUNTY RECORDER

and State of Illinois, all the right, title, interest, claim or of the County of COOK demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of and recorded in the Recorder's Office of COOK County, in the , as Document Number 91034059 , in, on or to the premises State of Illinois, on 1/23/91 therein described as follows, to wit:

THE WEST 1 FOOT OF LOT 364 AND ALL OF LOT 365 AND THE EAST 15 FEET OF LOT 368 IN 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATELY AND ROYER'S RESUBDIVISION IN SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSTIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF GRAND TRUNK AND WABASH RAILROAD) IN COOK COUNTY, ILITIOIS.

1:4013 ILLING BOX 97 Illinois, together with all the

3634 W. 87TH ST., CHICAGO, IL PROPERTY ADDRESS: situated in the County of COOK , and State d appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOP THE NORTHERN TRUST COMPANY has hereunto caused its to be set by its surhorized officer, this date AUGUST 3, 1993. corporate name

19353380530000

Permanent real estate tax index number

INTERC

OWNER PROTECTION OF RECORDER BE FILED SHALL WHOSE OFFICE MORTGAGE THE WAS

AFTER RECORDING RETURN TO: ADRIENNE MCCORD THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET, B-A CHICAGO, IL 60675

THIS INSTRUMENT WAS PREPARED BY: THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET CHICAGO, IL 60675 CHRISTINE PRISTO, ESQ. ATTN:

STATE OF ILLINOIS County of (box

BLAINE COUCH

, a Notary Public in and for said County, in the State

. Vice President of aforesaid, do hereby certify that THE NORTHERN TRUST COMPANY , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as hisher free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

SS.

Given under my hand and Notarial Seal, this date

My Commission Expers:

1 -NTC003 191101

"OFFICIAL SEAL" ADRIENNE McCORD Notary Public, State of Illinois My Commission Expires Jan. 19, 1997

ELECTRONIC LASER FORM INC . (717)293-8100 . (800)327-0545

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