

93631687

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 682/1319931/(STEVO)

PREPARED BY AND  
WHEN RECORDED FILE TO:  
INTERCOUNTY TITLE CO. OF IL, ATTN: DIANE MYLES, REF # S13  
120 W. MADISON  
CHICAGO, IL 60602

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOHN C. STEVO AND MARIE A. STEVO, HIS WIFE  
Mortgagee: CHRYSLER MORTGAGE CO., INC.  
Loan Amount: 70,000.00  
Date Of Mortgage: 03-29-77  
Date Of Recording: 03-29-77  
Pin Number: 2416228040000  
Prop Addr: 10316 LAVERGNE, OAK LAWN, IL  
Doc/Instrument #: 24085012  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

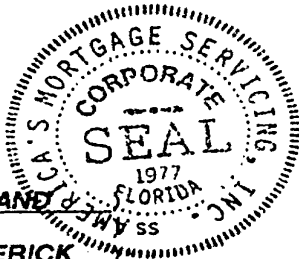
. DEPT-01 RECORDING \$23.50  
. T#1111 TRAN 1197 08/11/93 10:47:00  
. #6217 # \*-93-631687  
. COOK COUNTY RECORDER

S1354637

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 27, 1993

AMERICA'S MORTGAGE SERVICING, INC.  
FIDELITY FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



*Harriet Fishman*  
HARRIET FISHMAN  
VICE PRESIDENT  
*Jane Eyer*  
JANE EYLER  
ASSISTANT SECRETARY

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STATE OF MARYLAND  
COUNTY OF FREDERICK

On this JULY 27, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIET FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Frances Sperling*  
FRANCES SPERLING (COMMISSION EXP. 03/13/95)  
NOTARY PUBLIC

2350

MR+MRS STEVO  
10316 S. LAVERGNE  
OAK-LAWN FL.  
60453



(RM02)

C.P.

J = R012.196524



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PROPERTY

1

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9 8 6 3 1 5 8 7

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 882/1319931/(STEVO)

## ATTACHMENT "A"

LOT 4 IN ELMO C. LIEBER'S SUBDIVISION OF THE NORTH 1/2 OF LOT 1 (EXCEPT THE SOUTH 16 FEET OF SAID NORTH 1/2) IN FREDERICK H. BARTLETT'S MAPLEWOOD PARK, A SUBDIVISION OF LOTS 3 AND 4 AND LOT 2 (EXCEPT THE EAST 2 RODS) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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