

UNOFFICIAL COPY

93631711

LOAN NUMBER 31-003702-3 P/O 06/28/93

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ROBERT E. BRYJA, DIV/NOT REMARRIED, TO ALSIP BANK & TRUST, on THE 9TH DAY OF MARCH, 1989, and recorded AS DOCUMENT NO. 89108168, of the records of COOK County in the State of ILLINOIS on THE 13TH DAY OF MARCH, 1989, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS, FEDERAL HOME LOAN MORTGAGE CORPORATION is the owner and holder of the above-described note and the lien or liens securing the same,

IN WITNESS WHEREOF, the Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA, as Attorney-in-fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on July 29, 1993.

FEDERAL HOME LOAN MORTGAGE CORPORATION
By GMAC MORTGAGE CORPORATION OF IOWA,
its Attorney-in-fact

By: [Signature]
J. L. Mc Elwain, Vice President

By: [Signature]
Paula K. Kies, Assistant Secretary

STATE OF IOWA

COUNTY OF BLACK HAWK

DEPT-01 RECORDING \$23.50
T#1111 TRAN 1197 08/11/93 10:51:00
#6241 # *-93-631711
COOK COUNTY RECORDER

On July 29, 1993, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared J. L. Mc Elwain and Paula K. Kies to me personally known to be the Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of FEDERAL HOME LOAN MORTGAGE CORPORATION by GMAC MORTGAGE CORPORATION OF IOWA, its Attorney-in-fact.

IN WITNESS, WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

[Signature]
Susan M. Denton
Notary Public in and for said County and State
My Commission Expires: March 13, 1995

LEGAL DESCRIPTION: LOT 7 IN HUIZINGA'S NORTH EVERGREEN SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 161.40 FEET AND ALSO EXCEPT THE EAST 161.40 FEET THEREOF) OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER 25-01-119-020

PROPERTY ADDRESS 8924 SOUTH UTICA, EVERGREEN PARK IL 60642

Julie Nelson/dmn/Z87

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

ROBERT BRYJA
MAIL

43.50

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Property of Cook County Clerk's Office

11/11/2011

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