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FUMC No. 0382742

ILLINOIS

5/352838

RELEASE OF MORTGAGE OR TRUST

93631730

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#1111 TRAN 1177 08/11/93 10:55:00
#8261 # -93-631730
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

, a corporation of the State of VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto MICHAEL T. ROGERS AND LINDA L. ROGERS

3725 N. CUMBERLAND, CHICAGO IL 60634
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 8TH day of OCTOBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 86-481017, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 29 IN BLOCK 12 IN FEUERBORN AND KLODE'S IRVINGWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

12-23-216-012

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 19TH day of JULY, 1993.

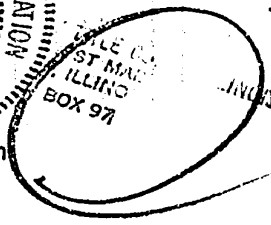
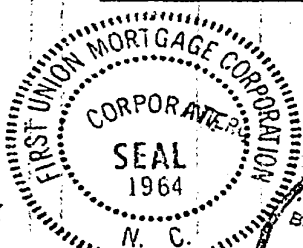
2300

FEDERAL HOME LOAN MORTGAGE CORP
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)
ATTORNEY-IN-FACT

THIS INSTRUMENT
PREPARED BY:

GISELE CHERRY

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619



ASSISTANT VICE PRESIDENT
R. C. ROARK

Attest: Rose Barkley
ASSISTANT SECRETARY
ROSE BARKLEY

93631730

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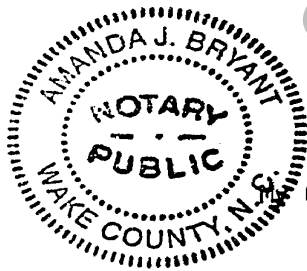
STATE OF NORTH CAROLINA)

COUNTY OF WAKE)

SS

I, AMANDA J. BRYANT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 19TH day of JULY, 1993



Amanda J. Bryant
 AMANDA J. BRYANT Notary

Commission expires MARCH 19, 1996

93631730

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: