

ILLINOIS
COUNTY OF COOK (T)
LOAN NO 95829907
POOL NO

UNOFFICIAL COPY

93631058

WHEN RECORDED MAIL TO:
CENTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

"DEREGISTERED MARCH 10, 1993, DOCUMENT NUMBER 93181028"

FOR VALUE RECEIVED, SEARS SAVINGS BANK, A CALIFORNIA STATE CHARTERED SAVINGS ASSOCIATION

located at 440 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061

hereby grants, assigns, and transfers to CHEMICAL BANK AS TRUSTEE FOR THE BENEFIT OF THE
HOLDERS FROM TIME TO TIME OF SEARS SAVINGS BANK MORTGAGE PASS THROUGH CERTIFICATES, SERIES 1992-A, WITHOUT RECOURSE

located at 55 WATER STREET, NEW YORK, NY 10041

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 3, 1991, executed by STANLEY G. MALINOWSKI

AND LAURENE MALINOWSKI, HUSBAND AND WIFE,

to SEARS MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____

document/instrument no. 3955190 microfilm # _____

pin number 05-29-401-040-0000 tct # 1284903

plat of COOK County Illinois described hereinafter as follows:

LOT 26 (EXCEPT THE SOUTH 15 FEET THEREOF) LOTS 27, 28 AND 29 IN BLOCK 6 IN FIRST ADDITION TO KENILWORTH, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THAT PART LYING SOUTH AND WEST OF THE CENTER LINE OF NORTHFIELD ROAD) TOGETHER WITH THE SOUTH 8 ACRES OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 ALL IN SEC 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 05-29-401-0000

Property Address: 1213 MIDDLEBURY, VILMETTE, IL 60091-1342
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated 12-17-92, but effective DECEMBER 17, 1992

93631058

SEARS SAVINGS BANK

BY Grover P. Cable
GROVER P. CABLE
VICE PRESIDENT

BY Ruth M. Tucker
RUTH M. TUCKER
ASSISTANT SECRETARY

DEPT-01 RECORDED \$23.50
TW8888 TRAN 1490 08/11/93 11:06:00
#2515 # * - 93 - 631058
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF LAKE)

On 12-17-92, before me LAURA JEAN KAUFFMAN
personally appeared GROVER P. CABLE and
RUTH M. TUCKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Laura Jean Kauffman
LAURA JEAN KAUFFMAN (COMMISSION EXP. 04/23/95)
Notary public



PREPARED BY:

Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

28.00



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Property of Cook County Clerk's Office

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