Release of Mortgage by Corporation CFFFC 958A29D21 G PY 0

Know all Men by these Presents, 93631300

That the FEDER	RAL HOME LOAN MORTGAGE COR	RPORATION		a corporation
	f the United States, for and in considerati	on of the dollar and for oth		•
receipt hereof is hereby	confessed, does hereby Remise, Convey, OTT, HUSBAND AND WIFE		RANDALL A. DRO	TT AND
COOK		ill the slabe state /		of the County
· · · · · · · · · · · · · · · · · · ·	by a certain mortgage bearing date the	ul the right, title, interest, of 3RD day	tiit V	er n may nave
A.D. 1986 and ran	orded in the Recorder's office of	OK Coun	ty, in the State of Illinois,	on the LOTH
day of JULY	A.D. 19 86 in Book		of Records, on page	
	186016, to the premises therein d			and
State of Illinois, as follo LOT 16 IN BLOCK SECTION 15 OD S MERIDIAN, ACCORD		DEMPSTER STREET RTH, RANGE 13 EA	TERMINAL SUBDIVI	PRINCIPAL
PROPERTY ADDRESS	9905 PARKSIDE, MORTON	GROVE, ILLINOIS	60053	
	No.: 70-17-423-016	and the second		
RANDALL DR 8905 P	TRKSI DE		♦5816 ÷ ★ -9	08/11/93 08 3-63 13
MORTON G			COOK COUNTY RE	GORDER
	HEREOF, The saidCORPORATI			has hereunto
is President, and atteste	to be affixed, and these presents to be signed by MARGARET M. russ	ned by MAUREEN M.	AS SURPORATE 25	OTH day
of JUNE	A D 10 93	THE FEDERATION OF	F FINANCIAL INST	ITUTIONS
		NCORPORATED AN		
		Mune	Matte XECUT	IVE VICE-
	93631300	August Stan A	W ROSPPE	
STATE OF ILLINOIS COUNTY of COOK	} s.s. 1, <u>BARB</u>	ARA FORREST	/ _	lotary Public
	the State aforesaid, DO HEREBY CER		M. SLATER	
personally known to me t	o be the EXECUTIVE VICE President of	fthe CORPORATION		
and MARGARET M		personally known to me to	be the CORPORATE	Secretary
of said CORPORAT	·	whose names are subscribed		ent, appeared
corporate control of the corporate control of	son and severally acknowledged that as s Secretary, they signed and delivered			CE
CORDOGATE	Secretary of saidCORPORATION		, and caused the corporat	1
CORPORATION	over the part of t		rsuant to authority giv :n	1
of DIRECTORS	of :	aidCORPORATION		as
their free and voluntary a	ct, and as the free and voluntary act and o			
for the uses and purposes	s therein set forth. OF Fullyen under my hand am	NOTARIAL	seal, this 29TH	day
	BARBAHA FORREST	A.D. 19 93.	Inces +	
	MY COMMISSION EXPIRES 5/7/96		Not	ary Public
Filed for Record this	day of	A. D. 19 at _	o'cloc	k M.
No	<u>-</u>			Recorder.
FOR THE PROTECT	FION OF THE OWNER, THIS RE IN WHOSE OFFICE THE MORT AS PREPARED BY	LEASE SHALL BE FI	LED WITH THE REC	ORDER
HIS INSTRUMENT W		ATION OF FINANCIA		

23.50

10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, IL. 60154

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