

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SHANA S. YUSUFZAI MARRIED TO TARIQ W. YUSUFZAI (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of MAY, 19 92, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book ---- of records, on page ----, as document No. 92411763, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE SOUTH 5.5 FEET OF LOT 25 AND THE NORTH 23 FEET OF LOT 26 IN THE SUBDIVISION OF LOTS 42 TO 51 INCLUSIVE, 58 TO 68 INCLUSIVE (EXCEPT THE NORTH 25 FEET OF LOTS 46, 47, 52, 53 AND 68) ALL OF WHICH ARE IN SCHREIBER'S SUBDIVISION OF THAT PART OF LOTS 2 TO 5 IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN CHICAGO AND NORTHWESTERN RIGHT OF WAY AND CLARK STREET, IN COOK COUNTY, ILLINOIS.

11-31-420-002

DEPT-01 RECORDING \$23.50
T51111 TRAN 1197 08/11/93 08:55:00
#5818 # *--93-631302
COOK COUNTY RECORDER

PROPERTY COMMONLY KNOWN AS:
6431 N. PAULINA ST. CHICAGO, IL 60626

93831302

together with all the appurtenances and privileges thereunto belonging or pertaining, DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORP.

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 26TH day of JULY, 19 93.

Lemke & Assoc Inc.

1215 W. Heather-Lane-

ARL HT'S ILL. 60005

DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

By: Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED, 33 WEST MONROE STREET (Name) CHICAGO, ILLINOIS 60603 (Address)

23.50

513559192

RELEASE DEED

By Corporation

TO

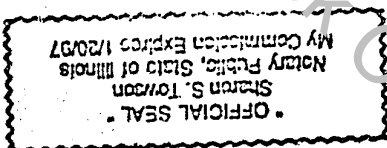
ADDRESS OF PROPERTY:

MAIL TO:

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



I, SHARON S. TOMSON, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED

a corporation, and ROBERTA MOORE, personally

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they

signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 29th day of July 19 83

Sharon S. Tomson
SHARON S. TOMSON, A NOTARY PUBLIC
 MY COMMISSION EXPIRES 1/20/97

20C1E9956

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.