93631311

STATE OF **JLLINOIS** TOWN/COUNTY: COOK (A)

Loan No. 881/658206/(PAPPAS)

PREPARED BY AND WHEN RECORDED NATE TO: INTERCOUNTY TITLE CO., OF IL. REF: S1355222 120 WEST MADISON CHICAGO, IL 60602

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage Aetcribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien. force, and effect of said Mortgage.

Mortgagor: VILI IAM J. PAPPAS, A BACHELOR AND ANNA VASIS, A SPINSTER Mortgage: MiDVEST FUNDING CORPORATION
Loan Amount: 1/1 / 50.00
Date Of Mortgage: 32-)4-88
Date Of Recording: 05-30-88
Pin Number: 17-10-40/-0/5-1049
Prop Addr: 155 N. HAREO/L DRIVE #507, CHICAGO, IL 60601
Doc/Instrument #: 88356/52
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

	C				93631311
and recorded in	the records of <u>C</u>	OCK.	County, <u>IL</u>	LINOIS	and the state of t
IN WITNESS WHERE	Federal Savings Bar on 11-16-87 in Bi Trust Corporation, In	has caused these N MORTGAL E CURPOR NAME OF THE COURT OF	RATION, by and thro eral Savings and Lo Doc # 4761406 ervator for Standard	ugh Its attorne an Association, 27, by and thro d Federal Savin	y in fact, Standard , recorded high the Resolution higs Association,
		AD	MINIST RATIVE	v Vice presi	DENT
			NE EYLER MINISTRATIVE	agles MCE PRESI	DENT
STATE OF MARY	/LAND)		0	S	
COUNTY OF FRE	,			O,	•
executed the with respectively, or	eared <u>HARRIET</u> to me (or proved to in instrument as <u>A</u> behalf of <u>St</u>	FISHMAN o me on the basis oministrative vice i andard Federal Savi	and <u>JANE</u> of satisfactory e PRESIDENT and	E EYLER evidence) to ADMINISTRATI	
Federal Home Loa	n Mortgage Corpora	tion			and
instrument for	ne, that they, as so the purposes the ant to its by-laws o	rein contained a	nd that such Cor	rporation ex	
WITNESS My hand a	and official seal.	B	mler		
William	PAPFAS	NOTARY PUBLI	ON (COMMISSION EX C	(P. 05/13/95)	R. TOMLINSON
	HARBOR DR-				NOTARY
•	11. 60601	EQ	Ā		PUBLIC )

(RM02)

J = R011.193484

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Lean No. 881/658206/(PAPPAS)

#### ATTACHMENT "A"

UNIT 507 IN 155 HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED "PARCEL") OF LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINTS UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJUDING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON CAP AD COLUMN LOTS 1-1, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA AND MA-LA, OR PARTS THEFOF, AS SAID LOTS ARE DEPICTED , ENUMERATED AND DEFINDED ON SALE PLAT OF HARBOR POINT UNIT NO. 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND COVEYED TO THE CITY OF CHICAGO FOR VILLITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONTONINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 58912, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINO(S AS DOCUMENT NUMBER 22 935 653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMEND-MENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22 935 654 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED AS AFORESAID, & SURVEY) ALL IN COOK COUNTY, ILLINOIS.

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