

UNOFFICIAL COPY 93632429

ILLINOIS
RELEASE DEED
Loan No.: 951828-J
PIF: 07-08-93

Prepared by 8 6 3 2 4 2 9
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

23

CAGE F-2 # 7431490

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: J. TRINIDAD MARTINEZ MARRIED TO VIRGINIA MARTINEZ,
AND J. SILVESTRE ALVAREZ, AN UNMARRIED MAN

Name of Mortgagee:
SEARS MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume Page, Mortgage Date:
DOC# 3927469, DATED 11-20-90

Address of Property: 2837 North Lowell
Chicago IL 60641

Tax ID No.: 13-27-225-008

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: July 19, 1993

COOK COUNTY, ILLINOIS
FILED FOR RECORD

HOUSEHOLD BANK, F.S.B.

93 AUG 11 AM 10:28

93632429

Ellen Kukla
Ellen Kukla, Asst. Vice President

State of Illinois)
County of DuPage)

On July 19, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Ellen Kukla, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this July 19, 1993.

Brian James Randolph
Notary Public/Commission Expires:

"OFFICIAL SEAL"
Brian James Randolph
Notary Public, State of Illinois
My Commission Expires 5/4/97

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When recorded, please return to: J. Trinidad Martinez
2837 North Lowell
Chicago IL 60641

IL506
PT2

Box 333

09/20/20

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Property of Cook County Clerk's Office

09/20/20

09/20/20

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Loan No.: 951828-3

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 8 IN BLOCK 3 IN J.E. WHITE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF
THE SOUTH 1/2 OF THE NORTHEAST 1/4 LING WEST OF THE CHICAGO, MILWAUKEE AND
ST. PAUL RAILROAD OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
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