RELEASE OF MORTGAGE BY OFFICIAL; COP YAN'NO! 300 104 137 15

## Know all Men by these Aresents, that the st. paul federal bank for savings,

| a corporation existing unde  | er the laws of the UNITE   | D STATES OF AMERIC  |   | mortgage   |
|--|--|---|---|--|
| interest in the following des<br>and State of Illinois, to wit:  | scribed premises, situated<br>P.I.N. 20-05-304-0                                       | in the County of  | Cook  |  |
| of the Southw  | ock 3 in S.E. Gross'<br>yest 1/4 of Section 5<br>Chird Principal Meric                 | 5, Township 38 Nort<br>Hian, in Cook Count  | h, Range 14,  |  |
|  | 4549 5 Jus   | stine, Chao   |   | ← a  |
|  |  | 9   | 3632499   | 23   |
| for and in consideration of o  | ne dollar, and for other g   | ood and valuable consi  | deration, the receipt wi  | nereof is  |
| hereby acknowledged coes h   | ereby Remise, Convey, R  | lelease and Quit-Claim  | unto  | ·  |
| JESUS PRADO AND MERCEUES   |  |   | ·   |  |
|  | 7 .  |   |   |  |
| of the County of Cook may have acquired in the abo day of  | ove described premises, ti   | hrough or by a certain in a line, and recorded or County in nt No. 91238502 | registered in the officithe State of Illinois, in, and a certain Assign, and recorded or regis. County in the State of Il | date the e of the Volume nment of stered in linois, in |
| IN TESTIMONY WHEREOF,  | ST. PAUL FEDERAL BA  | NK FOR SAVINGS hat  | h hereunto caused its co<br>d by its Assistant Vice Pi  | orporate<br>resident,                                  |
|  | and attested to by its As  | sistant Secretary,<br>of February   |   | 993  |
| *•<br>•  | ST. PAUL FEDERAL BA  | NK FOF SAVINGS  |   |  |
| V <sub>G</sub> = 1   | - 1/1/a-1  | 1 Movida  | ×Aššištami Vice P   | reeldent   |
|  | By:  |   | Helen N. Novick   | i  |
|  | Attest:  | ne to par   | Catherine J. Box  |  |
|  |  |   |   |  |
| STATE OF ILLINOIS COUNTY OF COOK   | S.   | - 1   | Ś   | •  |
| I, the undersigned, a Notary F<br>the persons whose names are<br>authorized officers of the St. F<br>and severally acknowledged<br>officers of said corporation ar | e subscribed to the forego<br>Paul Federal Bank For Savi<br>that they signed and deliv | oing instrument are per<br>ings and that they appea<br>vered the said instrume  | sonally known to me to<br>tred before the this day i<br>nt in writing as duly au  | be duly<br>n person<br>thorized                        |
| voluntary act and deed of sai  | of Directors of said Corpord corporation for the use                                   | ration as their free and v  | oluntary act, and as the set forth.   | free and   |
| authority given by the Board of voluntary act and deed of sail Given under my hand and no  | of Directors of said Corpord corporation for the use                                   | ration as their free and v  | oluntary act, and as the set forth. A.D. 19 93  | free and   |
| voluntary act and deed of sai<br>Given under my hand and no  | of Directors of said Corpord corporation for the use starial seal, thisd               | ration as their free and versions and purposes therein ay of February   | oluntary act, and as the set forth.  _A.D. 19 93  _OO. M. Carthy  | free and   |
| voluntary act and deed of sai  | of Directors of said Corpord corporation for the use starial seal, thisd               | ration as their free and v<br>s and purposes therein  | oluntary act, and as the set forth. A.D. 1993OO: Mr. Cauthu   | y Public   |
| Voluntary act and deed of sai<br>Given under my hand and no<br>This instrument was prepared<br>S. Green<br>ST. PAUL FEDERAL BANK F                                 | of Directors of said Corpord corporation for the use starial seal, this 11th d         | ration as their free and versions and purposes therein ay of February   | oluntary act, and as the set forth.  _A.D. 19 93  _OO. M. Carthy  | free and   |
| Voluntary act and deed of sai<br>Given under my hand and no<br>This instrument was prepared<br>S. Green<br>ST. PAUL FEDERAL BANK F<br>6700 W. NORTH AVENUE         | of Directors of said Corpord corporation for the use starial seal, this 11th d         | ration as their free and versions and purposes therein ay of February   | oluntary act, and as the set forth.  A.D. 19 93  Notar  Notar   | free and   |
| Voluntary act and deed of sai<br>Given under my hand and no<br>This instrument was prepared<br>S. Green<br>ST. PAUL FEDERAL BANK F                                 | of Directors of said Corpord corporation for the use starial seal, this 11th d         | ration as their free and visual purposes therein ay of February  Alacra  OF DAVID C.  | oluntary act, and as the set forth.  A.D. 19 93  O. M. Catha  Notar  Notar  | free and   |
| Voluntary act and deed of sai<br>Given under my hand and no<br>This instrument was prepared<br>S. Green<br>ST. PAUL FEDERAL BANK F<br>6700 W. NORTH AVENUE         | of Directors of said Corpord corporation for the use starial seal, this 11th d         | ration as their free and visual purposes therein ay of February  Alacra  OF DAVID C.  | oluntary act, and as the set forth.  A.D. 19 93  Notar  Notar   | free and   |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## IOFFICIAL

Br 333

Box Sor

## Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

30010413715

Loan No.

Name

Jesus and Mercedez Prado

4549 S Justine

Address

Chicago II 60609

Property of Cook County Clerk's Office

State of Course

McCarthy 2/10/93