

When Recorded Mail To:

UNOFFICIAL COPY

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

93632712

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, August 4, 1993 executed by:

HENRYK KRUZEL and VALERIE KRUZEL, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s), _____

as Document Number _____ in the office of the Recorder for County, **COOK**

State of, **IL**

and re-recorded in Book Number _____ at page(s), _____

as Document Number in the Office of the Recorder for **COOK** County, State of **IL**

93632711

described as follows:

LOT 22 IN BLOCK 2 IN ARCHER HIGHLANDS, BEING H. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER (EXCEPT THE WEST 20 ACRES THEREOF) OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23

More Commonly known as 4745 S. KILDARE, CHICAGO, IL 60632

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

CRAIG S. PRATT, Assistant Vice President

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 4th day of August 19 93

[Signature]
COOK COUNTY, ILLINOIS
FILED FILE IN WORD

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

[Signature]
CRAIG S. PRATT, Assistant Vice President

93632712

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 4th day of August 1993, came

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

CRAIG S. PRATT, Assistant Vice President

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

5-10-94

Witness my hand and official Seal

[Signature]

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

[Signature]

93632712

UNOFFICIAL COPY

01/24/2015

01/24/2015

Property of Cook County Clerk's Office

01/24/2015

01/24/2015

01/24/2015