UNOFFICIAL

WARRANTY DEED

Grantors, SUSAN M. SYCAMORE, divorced and not since remarried, residing at 833 Dartmouth Drive, Island Lake, IL 60042, County of McHenry, for and in consideration of Ten (\$10.00) Dollars, in hand paid, conveys and warrants to Grantees, JACK E. and ARLENE D. HOCHWARTER, married to each other, residing at 1723 Burr Oak Drive, Arlington Heights, IL 60004, the following described real estate situated in the County of Cock, State of Illinois: 23

(See legal description on back.)

and hereby releases and waives all rights under and by virtue of the Homestand Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 03-08-213-028-1025 Address of Real Estate: 3104 Daniels Court Arlington Heights, IL 60004

Dated this 29th day of July, 1993

Susan M. Sycamore

STATE OF ILLINOIS) COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the Conty and State aforesaid, do hereby certify that SUSAN M. SYCAMORE, personally known to me to be the Grantor who signed the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the sale instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal on this 29th day of July,

1993. "OFFICIAL SEAL" GEORGIA A. BEATTY, Notary Public Cook County, State of Illianis My Commission Expires 5/16/95

Prepared by: Georgia A. Beatty, 180 N. LaSalle St., Ste. 2116 Chicago, IL 60601 (312) 609-5603

The following is for statistical purposes only and is not a part of this Deed.

Mail to: Send subsequent tax bills to: STUART G. GELFMAN JACK E. HOCHWAATER 1701 LAKE AVE, SUITE 475 3104 DANIELS COURT GLENVIEW, IL. 60025 ARLINGTON HEIGHTS, IL 60004



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SOOK COUNTY, II LINGS FILED FOR FRANCIS

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UNIT NUMBER 501 IN EURODING 5 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE PECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89501617, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN COOK COUNTY, ILLINOIS.



