

UNOFFICIAL COPY

BOX 169

Recorded Release Deed Should be Mailed to:

J. THOMAS & DALE V. STAAB
724 12TH STREET #209
WILMETTE, IL. 60091

Release of Mortgage by Corporation

93632835

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

do hereby release and discharge, and do hereby acknowledge the cancellation of a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto J. THOMAS AND DALE V. STAAB, HIS WIFE, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12th day of June, 1991 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 91291995 and a certain ASSIGNMENT OF MORTGAGE recorded as Document No. 91291996 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

0-62962

LEGAL DESCRIPTION ATTACHED
COOK COUNTY ILLINOIS
FILED FOR RECORD

93632835

Permanent Index Number: 05-34-104-038-1021
05-34-104-038-1052

Common Address: 724 12th Street, Unit #209, Wilmette, IL. 60091

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 12th day of July, 1993

HARRIS TRUST AND SAVINGS BANK

BY W. J. Bowen
ASSISTANT VICE PRESIDENT

ATTEST: [Signature]
MORTGAGE LOAN OFFICER

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This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

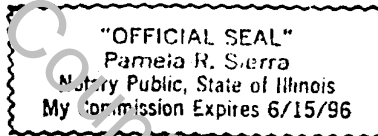
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Craig J. Bromann personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, at their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12th day of July, 1993



Pamela R. Sierra, NOTARY PUBLIC



93632835

RECORDED

UNIT NOS. 209 AND L-15 IN VILLAGE CENTRE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOTS 22, 23 AND 24 IN DINGEE'S RESUBDIVISION OF BLOCK 26 IN THE VILLAGE OF WILMETTE, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89259074 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office