CONTRACT TO ATMER Recorded Release Deed 724 12TH SPREET #2091 Was 162 of his world WILMETTE, IL. 60091 The educations of assembly will also by cocare apple to the the 74005all of TEMPORES 1377 1.1 Release of Mortgage by Corporation wick erfeitelb of the BARES ridge all tellere elek elon jonahom, and . M. 19 45 6 44 1 .a. Lakvajino (Live sa 2004) io MMGI MANTURM **93602835**: at swame wtownsom KNOW ALL MEN BY THESE PRESENTS, That the in reduce our reviews recorder appearing orders and that but has not maked and been forting but HARRIS TRUST AND SAVINGS BANK Vitatevous 178125 areas in the sale V356 widt come operied become caterina a terror

a corporation of the state of ILLINOIS, for and in consideration of the payment of the read and state that the FRANCISCO CO. 1 TANGETS A dear on India Logical Management of TOTA TENETHARA door on Just Logicalwondon indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all above some time. The shifted above the control of the control of the bound of the control of the bound of the control of the con the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby quitarears risks in these strongers and beares, here the internal bins to 8501390 MAG gotterograph risks to these strengage and because acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto J. THOMAS STAAB to be although the property to bulber by given by the fourth of the AND DALE V. STAAB, HIS WIFE, THEIR heirs, legal representatives and assigns, all the 7.10000 could charge and tour the boundaries  $oldsymbol{v}$  and  $oldsymbol{v}$ Miller & Albert Line right, title, incorest, claim or demand whatsoever it may have acquired in, through or ideo a fateed to separgum i be are some odd bo'r , anidmaeg evo bine am dan bearing date the 12th day of June, 1991 and recorded in the by a certain MORTGAGE. ilan, bas sand ya **Ti**buw (19**V**ill) The true matter Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 91291995 and a certain ASSIGNMENT OF MONTGAGE recorded as Document No. 91291996 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED FOR REPORTS

33 AUG 11 PM-12: 44

93632835

Permanent Index Number: 05-34-104-038-1021

05-34-104-038-1052

Common Address: 724 12th Street, Unit #209, Wilmatte, IL. 60091

together with all the appurtenances and privileges thereunto belonging or apper aining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested or its MORTGAGE COAN OFFICER, and its corporate seal hereto affixed this 12th day of July, 1903

HARRIS TRUST, AND SAVINGS BANK

ASSISTANT VICE PRESIDENT

ASSISTANT VICE TRESTDENT

MORTCAGE LOAN OFFICER

. Lower

This instrument prepared by Virginia Grudzien, Rarris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS) NOFFICIAL COPY COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Craig J. Bromann personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to met to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, a; their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12th day of July, 1993

Pamela R. Sierra, NOTARY PUBLIC

"OFFICIAL SEAL" Pamela R. Sierra Noticy Public, State of Illinois My for mission Expires 6/15/96

Clark's Office

UNIT NOS. 209 AND L-15 IN VILLAGE CENTRE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

State & Oak

LOTS 22, 23 AND 24 IN DINGEE'S RESUBDIVISION OF BLOCK 26 IN THE VILLAGE OF WILMETTE, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89259074 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.