

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office, 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2372

DUPLICATE RELEASE

RELEASE OF MORTGAGE

Loan No. 621537-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT M. BROWN AND SANDRA S. BROWN, HIS WIFE,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23591014 to the premises therein described to-wit: (SEE LEGAL DESCRIPTION ATTACHED HERETO)

DEPT-01 RECORDING \$23.50
T#5555 TRAN 8397 08/11/93 12:08:00
#0209 # *-93-632994
COOK COUNTY RECORDER

Property Address: 581 SOUTH CUSTER WHEELING IL 60090
Permanent Index Number: 03 09 308 096 1201



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21ST day of OCTOBER, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Maureen Shaw*
Loan Servicing Officer

By: *Patricia L. Newell*
Loan Servicing Officer

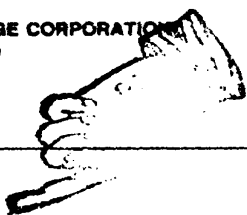
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STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
P. NEWELL
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



Patricia L. Newell
Notary Public

Recorder's Box No. _____
Mail to:
CHERI HAMMA
581 CUSTER COURT
WHEELING IL 60090

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2359

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Unit No 2-20-05, as delineated upon the Plat of Survey (hereinafter referred to as the "Plat") of the following described parcel of real property ("Parcel"):
Certain Lots in Tahoe Village Subdivisions of prt of the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of SEC 9, T 42 N, R 11, E of the 3rd P.M., which Plat is attached as Exhibit B to Declaration of Condominium Ownership & of Easements, Restrictions & Covenants for Tahoe Village Condominium Town Houses (hereinafter referred to as the "Declaration") made by Trustee & as amended recorded in the Office of the Recorder of COOK CO., ILL., as Doc No 22270823, together with a percentage of the Common Elements appurtenant to sd Unit as set forth in sd Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to sd Declaration, & together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

The lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in amended declarations filed of record in accordance with the Condominium Declaration rec as Doc 22270823 & the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

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Cook County Clerk's Office