## UNOFFICIAL COPY RELEASE OF LIEN 93632997

T	HE STATE OF	NEBRASKA	,	KNOW ALL	MEN BY	THESE PRESEN	Tr e
C	OUNTY OF PL	ATTE	j	NOW ADD	MUN DI	IIIDD FRUDEN	**
L p e: a: I	Promissory turo & Car 6,792.51, poan, Summit ayable as tecuted by and recorded linois in ssignment d	Note men Olivares ayable to the i, Illinois, h herein provid Arturo Olivar in #89061664 d assigned to ated April 8, ook County, I	dated in the order or cearing in led, and sees, dated of the 1 Great Pl	January 3 riginal professional	0, 1989, incipal irst Fed being a certa day of Cook Cotal Corp	, executed by sum of deral Savings due and ain Mortgage January, 1989 ounty, coration by	&
s	nd holder o nown by sai	EREFORE, GREA f said note, d instrument secure payma	does here to exist	by releasupon the	e the mo followir	ortgage lien	r
	KIMBALL AND THE IN THE	IN CRATTY AN SUBDIVISION WEST 1/2 OF NORTH EAST COH, RANGE 13, UNTY, ILLINOI	of the eatherner ther east of t	ST 1/2 OF EAST 1/4 EOF), IN S HE THIRD	THE SOU , (EXCEP SECTION PRINCIPA	TH WEST 1/4, PT THE 25 ACRI 26, TOWNSHIP LL MERIDIAN, 1	
ir	IN WITH	ESS WHEREOF, this 28th day	the under of July,	signed has	execut	ed this	9
ra	TEST:		GREA By:	T PLAINS	APITAL	CORPORATION	93632997
By	: Jou	A. Luser	//Acknowled	Gary Wies Senior Man		RECURDING	— <sub></sub> \$27.5
		·			T\$5555	TRAH 8399 08/11/5	3 12:20:00
TH	E STATE OF	NEBRASKA	) )	•	#0212 (		2997
Çc	unty of Pla	itte	5	•	LUUK	COUNTY RECORDER	
	EAT/PLAINS	trument was a 1993 by CAPITAL CORPORT	y Gary Wi DRATION	eseler, Se	corpor	mager, of ation, on	<b>y</b> (2)
Provi	My Commi	ssion Expires	0 1/	-95.		-	

## **UNOFFICIAL COPY**

Variable Hill

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FEBURA OF THE TOWNS