**UNOFFICIAL COPY** 

.THIS SPACE RESERVED FOR RECORDER'S USE

93632145

Loan No. 130730

## SATISFACTION OF MORTGAGE (Corporate Form)

KNOW ALL MEN BY THESE PRESENTS: THAT FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation, the owner and holder of that certain mortgage bearing date November 21st 1988 executed by Jane Wells and Burton Ferrini wife and husband to secure payment of the sum of Ninty-Six Thousand and no/100 (\$ 96000 ) and interest, and recorded in the Office of the County Auditor of Cook County, State of Illinois on November 29th 1988, in Volume tx id14.21-100-018-1013 of Mortgages, at page tx id 14-21-100-01 File No. 88-547287 does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Auditor to enter full satisfaction there-of of record.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed

Ву

Witness:

FEDERAL HOME LOAN MORTGAGE CORPORATION

Ella L. Lee, Assis ant Trassurer

Susan Lutz, Assistant Secretary

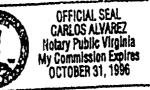
STATE OF

VIRGINIA

County of FAIRFAX

On , before me, the undersigned, a Notary Public in and for the State of , duly commissioned and sworn, personally appeared the to Addition Toward , to me known to be the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.



PO074 (004)

## **UNOFFICIAL COPY**

## SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREUF.

UNITS 313 AND 315 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN LAKE PARK PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24769207, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID. NUMBERS

14-21-169-018-1013 14-21-100-613-1015 3632145

which has the address of

3930 N. PINE GRO/F #313 & 315

**CHICAGO** 

(City)

Illinois

60613

(Zip Code)

("Property Address");

3363214

Jone Wello & Burton Fe J3930 Pine Glove. #= Ungo Il 60613

BOX 333