## UNOFFICIAL COP 3632183

Loso No	1073924
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This instrument was prepared by:

LEONARD AIKINS OF REPUBLIC SAVINGS BANKO P.O. Box 32159 Palm Beach Gardens, Florida 33410-4220

SATISFACTIO	ON OF MORTGAGE		23
REPUBLIC SAVINGS BANK*, a corporation exist mortgage executed by		, the owner and holde	r of a certain
Rita Bakewell, a single pe			<del></del>
CEA > 5415 N. Sher to REPUBLIC SAVINGS BANK*, bearing date of	17-1575 idan #4501,	Chap, el.	60640
to REPUBLIC SAVINGS BANK*, bearing date to	ne 22nd		day of
February	. 1g 88	, recorded in Off	icial Record
of \$ 48, 000.00 and certain the property situated in said State and County mortgage, hereby acknowledges full payment a	and satisfaction of said	eriain note in the pi set forth in said moi particularly descri note and mortgage	rincipal sum rigage, upon bed in said a (and any
additional advances secured thereby, and surrective of the said Circuit Court to cancel the same		ened, and hereby	directs the
Executed the 22nd day of	January	93	,
(Corporate Seal)	By Rosemary Rr.E.	SAVINGS BANK	President
STATE OF FLORIDA COUNTY OF PALM BEACH			
The foregoing instrument was acknowledged before	me by		
Corporation, on behalf of the corporation.  *Formerly known as REPUBLIC SAVINGS & LOAN ASSO:  Dated this	CIATION	epublic Savings Ban	k <sup>4</sup> , a Florida
Rosemary Raffetto personally k <u>no</u>	wn by me	dely V	Nencon
Му	MY	TARY PUBLIC STATE OF COMMISSION EXP SEPT ENDED THRU GENERAL IN	.19,1994

(Notary Scal)

Mailto: Reta Bakewell 5415 N. Sheridan #4501 Chicago, Dl. 60640

SOM (7/88)

## ESSEUNOFFICIAL COPY

UNIT NO. 4501, IN PARK TOWER CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERILITY, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DEFFEE ENTERED JULY 6, 1908 IN CASE 285574 IN CIRCUIT COURT AS SHOWN ON PLAT RECARDED JULY 9, 1908 AS DOCUMENT 4229498 AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1000 FEET SOUTH OF THE NORTH LINE OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1 4 AND NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD, THAT IS 1406.50 FEET SOUTH OF SAID NORTH LINE OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; THENCE EAST AT RIGHT ANGLES TO THE SAID EAST LINE 208.08 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST COURSE, 60 FEET; THENCE EAST IT RIGHT ANGLES TO THE LAST COURSE, 88.01 FEET TO THE SAID WEST BOUNDARY OF LILCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 CONDEMNED AS PART OF SHERIDAN ROAD. ALL OF THE ABOVE SITUATED IN COOK COUNTY, I'LL INDIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMIN'T MADE BY AMERICAN NATIONAL BANK AND CI.

FOR WITH

FY, ILLIN

93822

833 TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, ATUAUG 25, 1979 AND KNOWN AS TRUST NUMBER 27802, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24874698 FRETHER WITH ITS UNDIVIDED PERCENTY INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS