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**CRAGIN**  
FEDERAL BANK

COOK COUNTY ILLINOIS  
FILED RECORD

RELEASE OF MORTGAGE

03 AUG 11 AM 9:57

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PZ

Loan No. 3-66649-37

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
**Cragin Federal Bank for Savings**

*JS*

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WILLIAM K. MC VEY, MARRIED TO ANNETTE M. MC VEY**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 92975769 to the premises therein described to-wit:

**UNIT NO. 305 IN THE METER BUILDING, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 11 AND 12 IN BLOCK 21 IN WILLIAM S. JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE METER BUILDING, A CONDOMINIUM (HEREINAFTER CALLED THE "DECLARATION") MADE BY FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1989 AND KNOWN AS TRUST NUMBER 2041, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 90-031538, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND TOGETHER WITH AN "EXCLUSIVE PARKING USE" IN PARKING SPACE NUMBER 13 IN THE GARAGE BUILDING IN SAID CONDOMINIUM (AS DESCRIBED IN SECTION (D) OF ARTICLE 5 OF THE DECLARATION, AND SHOWN AS EXHIBIT "B" THERE (O) AS A LIMITED COMMON ELEMENT APPURTENANT TO SAID UNIT.

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MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT INDEX NO. 17-06-437-0257-1071  
STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereon pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

" OFFICIAL SEAL "  
ROSEMARY D. PESEK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/12/95

*Rosemary D. Pesek*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. **BOX 333**

Mail to:

JEFF JACOBSON  
53 W. JACKSON BLD  
Suite 640  
CHICAGO, IL 60604

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 835 WOOD STREET #305  
CHICAGO, ILLINOIS 60622  
PIN #: 17-06-437-025-1011

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92975769-2# 7437865

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FORM 114-0100

JEFF JACOBSON  
53 W. JACKSON BLD  
SUITE 640  
CHICAGO, ILLINOIS 60622

COMMONLY KNOWN AS: 835 WOOD STREET #305  
CHICAGO, ILLINOIS 60622  
PIN #: 17-06-437-025-1011

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WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60638  
Recorder's Box No. **BOX 333**

RICHARD J. JAHNS  
"OFFICIAL SEAL"  
ROSEMARY D. PESER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/12/95  
THIS INSTRUMENT WAS PREPARED BY

93632222

*[Signature]*  
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written.

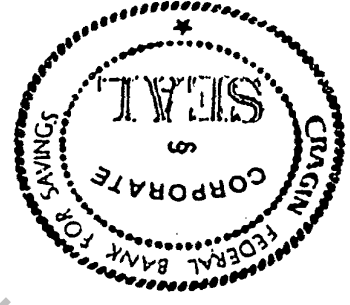
I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Assistant Secretary \_\_\_\_\_  
Assistant Vice-President \_\_\_\_\_

*[Signature]*

Cragin Federal Bank for Savings



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 13TH day of JULY 19 93

*[Faint, mostly illegible text from the reverse side of the document, including a large 'PROPERTY OF Clerk's Office' watermark.]*

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Cragin  
FEDERAL BANK

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