

THIS INSTRUMENT MUST BE RECORDED  
COOK  
IL

Recording Requested By  
America's Mortgage Servicing Inc.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

When Recorded Mail To:

93 AUG 11 AM 10: 01

93632250

SONNY AND CHERRYL LAI  
3472 SALEM WALK EAST  
NORTHBROOK  
IL.

Loan #: 1107089 Ref #: 0323-5 NRC #: 6082 TO/ESC#: 92002208

SATISFACTION OF MORTGAGE

23

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK, SUCCESSOR BY MERGER TO UPTOWN FEDERAL SAVINGS BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/13/76 made and executed by SONNY C. LAI AND CHERRYL G. LAI, HIS WIFE to secure payment of the principal sum, of \$160000.00 Dollars and interest and UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO in the County of COOK and State of IL Recorded: 01/19/76 Instrument #: 2360598 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT "A"  
Property Address: 3472 SALEM WALK EAST NORTHBROOK IL 60062  
P.I.N.: 04-30-210-055-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on April 29, 1993.

FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK, SUCCESSOR BY MERGER TO UPTOWN FEDERAL SAVINGS BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

BY [Signature]  
Connie Bylsma, Administrative Vice President  
for above Mortgagee

STATE OF California )  
COUNTY OF Los Angeles )

On April 29, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared Connie Bylsma, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

[Signature]  
KATHLEEN ENTEMAN  
Notary Public  
1-IL-MTG-ST

(This area for notarial seal)



Mail to:  
Jackie Bryant  
7345 N. Harlem  
Suite, IL. 60648

BOX 333

92002208 SM

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UNOFFICIAL COPY

PARCEL 1:

THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID NORTH EAST 1/4 THROUGH A POINT ON SAID EAST LINE WHICH IS 638.52 FEET SOUTH, AS MEASURED ALONG SAID EAST LINE, OF THE NORTH EAST CORNER OF THE SOUTH 1/2 OF SAID NORTH EAST 1/4, WHICH IS 502.50 FEET WEST OF THE EAST LINE OF SAID NORTH EAST 1/4, AS MEASURED ALONG SAID LINE DRAWN AT RIGHT ANGLES; THENCE CONTINUING WEST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 63.83 FEET THE EAST LINE OF THE SOUTH 1/2 OF SAID NORTHEAST 1/4 HAVING AN ASSUMED BEARING OF NORTH-SOUTH; THENCE SOUTH, A DISTANCE OF 51.0 FEET; THENCE EAST, A DISTANCE OF 63.83 FEET; THENCE NORTH, A DISTANCE OF 51.0 FEET TO THE PLACE OF BEGINNING, COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE AND ACROSS THE COMMON AREAS AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS AND LIENS MADE BY AETNA STATE BK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 6, 1973 AND KNOWN AS TRUST NUMBER 10-1840, DATED NOVEMBER 23, 1974 AND RECORDED DECEMBER 10, 1974 AS DOCUMENT NO. 22930424 AND AS CREATED BY DEED FROM AETNA STATE BK AS TRUSTEE UNDER TRUST NO. 10-1840 TO THOMAS J. SIEBEN DATED NOVEMBER 7, 1975 AND RECORDED DECEMBER 30, 1975 AS DOCUMENT 23339198 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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