UNOFFICIA636369PY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 05-182175-3

Know all Men by these Presents, that the st. paul federal bank for savings,

23/

| | der the laws of the UNITED STATES OF AMERIC | |
|--|---|--|
| interest in the following de and State of Illinois, to wit | escribed premises, situated in the County of :: | COOK |
| P.I.N. 15-12-209 | -011-0000 | 632 CLINTON RIVER FOREST, IL 60305 |
| LYING NORTH OF LA | DIVISION OF BLOCK 12 IN QUICK'S SUBDIVIS KE STREET IN THE NORTHEAST 1/4 OF SECTION AST OF THE THIRD PRINCIPAL MERIDIAN, IN | ON 12, TOWNSHIP 39 |
| for and in consideration of o | one dollar, and for other good and valuable consi | deration, the receipt whereof is |
| | hereby Remise, Convey, Release and Quit-Claim | unto |
| DALE L JONES AND N | ARY ANN COOPER, HIS WIFE | |
| Recorder of Deeds or Registration of Records, on pa Rents bearing date the the office of the Recorder of Deeds or Registration of Deeds or Registrat | | nortgage deed bearing date the registered in the office of the he State of Illinois, in Volume, and a certain Assignment of |
| IN TESTIMONY WHEREOF, | ST. PAUL FEDERAL 3 ANK FOR SAVINGS hath seal to be affixed, and the arrow presents to be signed and attested to by its Assistant Secretary, thisgrb day of Jul | hereunto caused its corporate d by its Assistant Vice President, |
| . ** * | ST. PAUL FEDERAL BANK FOR SAVINGS | 17.24 |
| | By: Uela N. Nainh | Assistant Vice President |
| | | Helen N. Novicki Assistant Secretary Carberine J. Boushay |
| | | 0 |
| STATE OF ILLINOIS COUNTY OF COOK | | 9 |
| the persons whose names are authorized officers of the St. P and severally acknowledged to officers of said corporation are authority given by the Board of | Public in and for said County in the State aforesaid, a subscribed to the foregoing instrument are persual Federal Bank For Savings and that they appear that they signed and delivered the said instrument caused the corporate seal of said corporation to of Directors of said Corporation as their free and void corporation for the uses and purposes therein set. | onally known to me to be duly sed before me his day in person t in writing at a liy authorized be affixed thereto pursuant to luntary act, and as the free and |
| Given under my hand and no | tarial seal, this 9th day of July | . A.D. 19_93 |
| This instrument was prepared A. Lonis | lby <u>le el</u> | Notary Public |
| ST. PAUL FEDERAL BANK F 8700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 | MARY ann Cooper NOTARY PUBLIC | AL SEAL" C. BURNS STATE OF ILLINOIS Expires 12/29/96 |
| | 032 Clinton Riverforest, FL | |
| FOR THE PROT | ECTION OF THE OWNER. | THIS RELEASE |
| SHOULD BE FIL | ECTION OF THE OWNER, LED WITH THE RECORDER | R OF DEEDS OR |
| THE REGISTRA | AR OF TITLES IN WHOS | E OFFICE THE |
| MORTGAGE OR | DEED OF TRUST WAS F | FILED. |

.2019 JUN 84

Box 333

UNOFFICIAL COPY

NECK XOO

Release of Mortgage

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Loan No.

05-182175-3

DALE L JONES MARY ANN COOPER Name

632 CLINTON Address __ RIVER FOREST, IL 60305

Property of Cook County Clerk's Office

COOK CAR A SERVICE SER

McCarthy 6-23-93