

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

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a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

1440 N LAKE SHORE DRIVE, UNITS 14-F&H CHICAGO, IL 60610

P.I.N. 17-03-103-028-1078 17-03-103-028-1080

SEE LEGAL DESCRIPTION ON REVERSE SIDE

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, I, the undersigned, do hereby Remise, Convey, Release and Quit-Claim unto WILLIAM I GOLDBERG AND JUDITH E GOLDBERG, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 17th day of January, A.D. 1977, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 23799629, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No. and two Assignments of Mortgage recorded as Documents No. 92241474 and No. 92265865, and re-recorded as Document No. 23816053

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 22nd day of July 1993

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Larry L. Lipps Assistant Vice President Attest: Catherine J. Boushay Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22nd day of July A.D. 1993

This instrument was prepared by A. Lonis

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 William GOLDBERG

Notary Public Charlotte Hunt OFFICIAL SEAL CHARLOTTE HUNT NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 04/03/94

Mail TO: 1440 N. LAKE SHORE DRIVE CHICAGO, IL 60610

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EAGE F-2 \$ 7432953

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# UNOFFICIAL COPY

UNITS 14 F AND H AS DELINEATED ON SURVEY PLAT OF LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 15, 16, 17, 18 AND 19 AND THE SOUTH 20 FEET OF LOT 20 IN POTTER PALMER'S RESUBDIVISION OF LOTS 1 TO 22 INCLUSIVE IN BLOCK 4 OF CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (CALLED 'PARCEL'), WHICH SURVEY PLAT IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST NUMBER 29440, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21361283, TOGETHER WITH AN UNDIVIDED .82 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY PLAT), IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
FILED

1993

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Box 204

## Release of Mortgage BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 01-161711-0  
WILLIAM I GOLDBERG  
Name JUDITH E. GOLDBERG  
Address 1440 N LAKE SHORE DR # 14-F&H  
CHICAGO, IL 60610

McCarthy 7-7-93

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