

RELEASE OF MORTGAGE

Loan No. 02-800888-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KENNETH W. WOODEN AND LAURIE S. WOODEN, HIS WIFE AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91255429 to the premises therein described to-wit:

UNIT NO. 402 AS DELINEATED ON SURVEY OF LOTS 10, 11 AND 12 IN BLOCK 1 IN FORCE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 34216 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22397747; TOGETHER WITH AN UNDIVIDED 3.772 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 16-07-320-023-1007

93632364



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18th day of DECEMBER, 19 92

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Harshey* Consumer Loan Officer

By: *[Signature]* Assistant Vice President

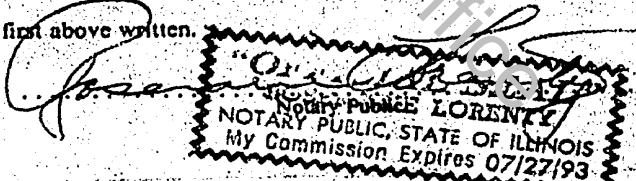
STATE OF ILLINOIS } SS. COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: JONAH REYES

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4801 West Irving Park Road Chicago, Illinois 60641



Recorder's Box No. 333

Mail to: *Lamarcia Burns* 348 *Rathwop* *River Forest, IL* 60305

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

Vertical handwritten notes on the left margin: "No abstract", "14-03-049", "#93632364/151"

Handwritten number "238" in the top right corner.

Vertical handwritten number "93632364" on the right margin.

03035304

UNOFFICIAL COPY

BOARD OF SUPERVISORS

OFFICE OF THE CLERK OF SUPERVISORS

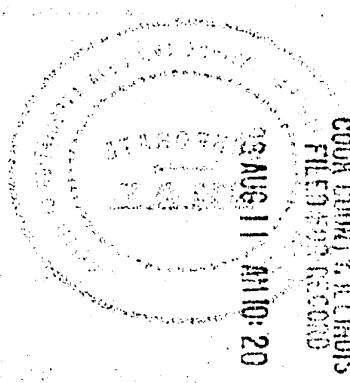
BY THE CLERK OF SUPERVISORS

IN WITNESS WHEREOF, I HAVE HEREunto set my hand and the seal of said County at Rockford, Illinois, this 11th day of August, 1911.

Attest my hand and the seal of said County at Rockford, Illinois, this 11th day of August, 1911.

CLERK OF SUPERVISORS

Property of Cook County Clerk's Office



IN WITNESS WHEREOF, I HAVE HEREunto set my hand and the seal of said County at Rockford, Illinois, this 11th day of August, 1911.

*[Handwritten signature]*

93632364

03035304

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OF THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

UNOFFICIAL COPY

FORM NO. 300 FEB 66

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00305

348 RAYMOND

ROMANA BARRA

Mail to:

Recorder's Box No. 333

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

JONAH REYES  
THIS INSTRUMENT WAS PREPARED BY:

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

NOTARY PUBLIC, STATE OF ILLINOIS  
JONAH REYES  
My Commission Expires 07/27/93

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Attest: *Jonah Reyes*  
Consumer Loan Officer

By: *Jonah Reyes*  
Assistant Vice President



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as successor in interest to the original mortgage.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18th day of DECEMBER, 19 92.

Property Address: 800 W. WASHINGTON BLVD. OAK PARK IL. 60302  
Permanent Index Number: 16-07-320-023-1007

SEE ATTACHED LEGAL

SC  
R  
V  
ic  
oi  
a  
TK

NANTS

00035381

93632364

TALMANHOME  
Talman Home Federal Savings and Loan Association  
Home Office: 8001 South Kedzie Avenue, Chicago, Illinois 60625 (312) 424-2222

4#9360751  
74-05-049  
W  
No abstract

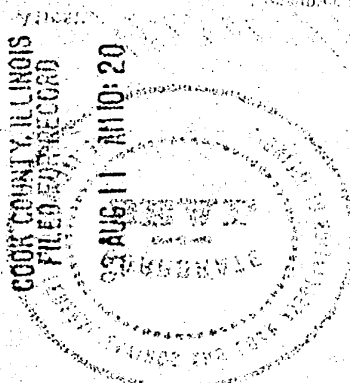
93632364

# UNOFFICIAL COPY

THIS INSTRUMENT WAS FILED  
THE MORTGAGE OR DEED OF  
OF RECORD IN WHOSE OFFICE  
OF DEEDS OR THE REGISTRAR  
BE FILED WITH THE RECORDED  
OWNER THIS RELEASE SHALL  
FOR THE PROTECTION OF THE

COOK COUNTY, ILLINOIS  
CLERK OF RECORD  
THIS INSTRUMENT WAS RECORDED BY

93032364  
COOK COUNTY, ILLINOIS  
CLERK OF RECORD



THE CLERK OF RECORD HAS RECEIVED THE FOLLOWING INSTRUMENT OF  
RECORD AND HAS FILED THE SAME IN THE OFFICE OF THE CLERK OF RECORD  
IN THE CITY OF CHICAGO, ILLINOIS, ON THE 11TH DAY OF AUGUST, 1910.  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE  
AT CHICAGO, ILLINOIS, THIS 11TH DAY OF AUGUST, 1910.

COOK COUNTY, ILLINOIS  
CLERK OF RECORD

COOK COUNTY, ILLINOIS  
CLERK OF RECORD

93032364

RECORDED