RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDE	VOPFICHAL!	COPY	14
KNOW ALL MEN	BY THESE DRESENTS	C. Thai	

PARCEL 1: ONLY THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PHEASANT TRAIL SUBDIVISION SECOND ADDITION, A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, LANGE 11 EAST OF THE THIRD PRINCIPAL SERVICIONAL WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 85155810 TOGETHER WITH ITS UNDIVIDED SERCENTAGE INTEREST IN THE COMMON ELEMANTS, IN COOK COUNTY, ILLINOIS. ARCEL 2: ASSEMENTS FOR INCRESS AND ECRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH N THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810. IN#: 03-06-100-018-1191 MESSES TRAN 9471 08/11/93 14:66	FIRST NATIONNIDE BANK, A FEDERAL SAV	INCS BANK		-
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, donereby REMINE, RELEASE, CONNEY, and OF IT CLAIM unto	of the County of DUPAGE and State of ILLINOIS	for and in consid	teration of the p	payment
pereby REMISE, RELEASE, CONNEY, and QUIT CLAIM unito	of the indebtedness secured by the MORTGAGE he	ereinafter memboned an	t the cancellatio	on of all
PERSON, 1620 PARTRIDGE COURT UNIT 7, ARLINGTON HEIGHTS, IL. 60004 heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever	the notes thereby secured, and of the sum of one dollar, the	receipt whereof is heret	y acknowledge	d, do
neits, legal representatives and assigns, all the right, ride interest, claim or demand whatsoeverITmay have acquired in, through or by a certainMORTGAGE		ENASTI AND	ADDRESS)	LE
HAVE acquired in, through or by a certain MORTGAGE bearing date the 12TH day JANUARY 19.33 and recorded in the Recorder's Office of COOK County, in the fate of LLLINGIS in book N/A of records, on page N/A as document No. 93067644 of the premises therein described as follows, situated in the County of COOK nate of LLLINGIS 93633656 PARCEL 1: INIT 1927-7 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PHEASANT TRAIL SUBDIVISION SECOND ADDITION, A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, NAME II EAST OF THE THERD PRINCIPAL ERRIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF SECTION OF, TOWNSHIP 42 NORTH, NAME OF EXHIBIT "A" TO THE DECLARATION OF EXECUTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ARCEL 2: ARCEL 2: ARCEL 2: ARSEMENTS FOR INCRESS AND ECRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH N THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810. DEPT-01 RECORDING SAME SECOND OF THE NORTH SECOND OF THE SECON	PERSON, 1620 PARTRIDGE COURT UNIT 7, ARLINGTON	N HEIGHTS, IL. 600	004	
JANUARY 19-23 and recorded in the Recorder's Office of COOK County, in the date of ILLINOIS in book N/A of records, on page N/A as document No. 93067644 on premises therein described as follows, situated in the County of COOK nate of ILLINOIS to wit 93633656 PARCEL 1: WINT 1927-7 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PHEASANT TRAIL SUBDIVISION NECOND ADDITION, A SUBDIVISION NOTH PROPERTY OF THE FOLLOWING, TOWNSHIP 42 NORTH, EARLY 1/4 OF THE MORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, EARLY 10 TO THE DECLARATION OF SECTION 6, TOWNSHIP 42 NORTH, EARLY 10 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85155810 TOGETHER WITH 175 UNDIVIDED FREEDING INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS. ARCEL 2: ASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFAT OF PARCEL 1 AS SET FORTH N THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810. IN#: 03-06-100-018-1191 DEPT-01 RECORDING IN#: 03-06-100-018-1191 DEPT-01 RECORDING WH888 TRAIN 9471 98/11/93 14:98 ACCOUNTY RECORDER RECEIVED AND ADDITIONAL TO THE PROPERTY OF PARCEL 1 AS SET FORTH N THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810. DEPT-01 RECORDING WH888 TRAIN 9471 98/11/93 14:98 COUNTY RECORDER RECEIVED AND ADDITIONAL TO THE PARCEL 1 AS SET FORTH N THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810. DEPT-01 RECORDING WH888 TRAIN 9471 98/11/93 14:98 COUNTY RECORDER RECORD ADDITIONAL TO THE PARCEL 1 AS SET FORTH N THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT RECORDER WITHOUT TO THE SURVEY OF THE BENEFIT OF PARCEL 1 AS SET FORTH N THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT RECORDER. SEAL DEPT-01 RECORDING AS DOCUMENT RECORDER AS DOCUMENT RECORDER. COUNTY RECORDER AS DOCUMENT RECORDER AS DOCUMENT RECORDER.				
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PARCEL 1: INIT 1927-7 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PHEASANT TRAIL SUBDIVISION GECOND ADDITION, A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, LANGE 11 EAST OF THE THIRD PRINCIPAL GERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85155910 TOGETHER WITH 112 UNDIVIDED DERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ARCEL 2: ASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFAT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810. INW: 03-06-100-018-1191 ABB88 TRAIN 9471 98/11/93 14:90 620 PARTRIDGE COURT UNIT 7 RELINGTON HEIGHTS, IL. 60004 Witness hand and seal this 28th day of JULY 19-5:9 (SEAL)	93067644 Othe premises therein described as follows	s, situated in the County c	COOK	 ,
PARCEL 1: INIT 1927-7 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PHEASANT TRAIL SUBDIVISION RECORD ADDITION, A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, LANGE 11 EAST OF THE THIRD PRINCIPAL RERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 85155810 TOGETHER WITH ITS UNDIVIDED RECENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS. ARCEL 2: ASSEMENTS FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810. DEPT-01 RECORDING 1008-000-018-1191	rate of ILLINOIS to wit:		o o c o o c c	56
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ASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH N THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810. IN#: 03-06-100-018-1191 620 PARTRIDGE COURT UNIT 7 RLINGTON HEIGHTS, IL. 60004 Rether with all the appurtenances and privileges thereunto belonging or appertaining. Witnesshandand seal, this28thday ofJULY195.3 (SEAL)				•
IN#: 03-06-100-018-1191 620 PARTRIDGE COURT UNIT 7 RLINGTON HEIGHTS, IL. 60004 **2039 *** -93-633656 **COOK COUNTY RECORDER **Sether with all the appurtenances and privileges thereunto belonging or appertaining. Witness handand seal, this 28th day ofJULY 199.3	OF SECTION 6, TOWNSHIP 42 NORTH, LANGE 11 EAST MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT CONDOMINIUM RECORDED AS DOCUMENT 85135810 TOGE FROM THE COMMON ELEMANT: , IN	ST 1/4 OF THE NORT OF THE THIRD PRIN "A" TO THE DECLARA THER WITH ITS UND!	R WEST 1/4 CIPAL TION OF VIDED	
620 PARTRIDGE COURT UNIT 7 RLINGTON HEIGHTS, IL. 60004 **P3-633656 **COUNTY RECORDER **Witness hand _ and seal _ , this 28th day of	OF SECTION 6, TOWNSHIP 42 NORTH, LANGE 11 EAST MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT CONDOMINIUM RECORDED AS DOCUMENT 851;5810 TOGE. FROM THE SUBJECT OF THE COMMON ELEMENTS, IN CARCEL 2: CASEMENTS FOR INGRESS AND EGRESS FOR THE BENEF.	ST 1/4 OF THE NORT OF THE THIRD PRIN "A" TO THE DECLARA THER WITH ITS UNDI COOK COUNTY, ILLI	R WEST 1/4 CIPAL TION OF VIDED NOIS.	
RELINGTON HEIGHTS, IL. 60004 200% COUNTY RECORDER tether with all the appurtenances and privileges thereunto belonging or appertaining. Witness hand_and seal_, this 28th day of 19 5.3 (SEAL)	OF SECTION 6, TOWNSHIP 42 NORTH, LANGE 11 EAST MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT CONDOMINIUM RECORDED AS DOCUMENT 85155810 TOGET FROM THE INTEREST IN THE COMMON ELEMENT; IN CARCEL 2: CASEMENTS FOR INGRESS AND EGRESS FOR THE BENEF IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT.	ST 1/4 OF THE NORT OF THE THIRD PRIN "A" TO THE DECLARA THER WITH ITS UNDI COOK COUNTY, ILLI "T OF PARCEL 1 AS SECULFIT 85155810.	H WEST 1/4 CIPAL TION OF VIDED NOIS. SET FORTH	
Witnesshand_and seal_, this28thday ofJULY199.3	OF SECTION 6, TOWNSHIP 42 NORTH, LANGE 11 EAST MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT CONDOMINIUM RECORDED AS DOCUMENT 85135810 TOGET FROM THE INTEREST IN THE COMMON ELEMENT; IN CARCEL 2: CASEMENTS FOR INGRESS AND EGRESS FOR THE BENEF IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT; 03-06-100-018-1191	ST 1/4 OF THE NORT OF THE THIRD PRIN "A" TO THE DECLARA THER WITH ITS UNDI COOK COUNTY, ILLI "OF PARCEL 1 AS S CULTIT 85155810. DEPT-01 RE	H WEST 1/4 CIPAL TION OF VIDED NOIS. SET FORTH	•
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DEGGY B. STEPP, ASSISTANT SECRETARY	OF SECTION 6, TOWNSHIP 42 NORTH, LANGE 11 EAST RERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT CONDOMINIUM RECORDED AS DOCUMENT 85155810 TOGET FROM THE COMMON ELEMANT:, IN ARCEL 2: ASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFAN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT: 03-06-100-018-1191 620 PARTRIDGE COURT UNIT 7 RLINGTON HEIGHTS, IL. 60004	ST 1/4 OF THE NORT OF THE THIRD PRIN "A" TO THE DECLARA THER WITH ITS UNDI COOK COUNTY, ILLI "OF PARCEL 1 AS S CONFIT 85155810. DEPT-01 RE 180888 TE 17039 # 200% CO	H WEST 1/4 CIPAL TION OF VIDED NOIS. SET FORTH CORDING VAN 9471 08/11	14:00 3365
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-OR DEED

This instrument was prepared by I. SLEMP, 1520 Kensington Rd. Ste. 300, Oak Brook, IL. 60521

(Name) First Nationwide Bank

(Address

<u> stoatff</u>I

STATE OF

Samuel from H. LIASA F. MAY. LAL. ISL