UNOFFIGIAL:GORY

93633737

RELEASE DEED BY CORPORATION RIVER VALLEY SAVINGS BANK, FSB

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MCRTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ERIC C. HUGH AND CASSANDRA Y. HUGH 2815 North North, Chicago, Illinois 60634

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 18th day of February, 1992 and recorded in the Recorder's Office of 18th day of February, 1992 and recorded in the Recorder's Office of 18th day of February, 1992 and recorded in the Recorder's Office of 18th day of February, 1992 and recorded in the Recorder's Office of 18th day of February, 1992 and recorded in the Recorder's Office of 18th day of February, 1992 and recorded in the Recorder's Office of 18th day of February, 1992 and recorded in the Recorder's Office of 18th day of February, 1992 and recorded in the Recorder's Office of 18th day of February, 1992 and recorded in the Recorder's Office of 18th day of February, 1992 and recorded in the Recorder's Office of 18th day of February, 1992 and recorded in the Recorder's Office of 18th day of February, 1992 and recorded in the Recorder's Office of 18th day of February, 1992 and recorded in the Recorder's Office of 18th day of February, 1992 and recorded in the Recorder's Office of 18th day of 18th day of February, 1992 and recorded in the Recorder's Office of 18th day of 18th day

THE SOUTH 1/3 OF LOT 136 IN SECCND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 MONTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

120000 TRAN 3113 08/1

T+00000 TRAN 3113 08/11/93 15:20:00 +0740 + -- 93-633737

COOK COUNTY RECORDER

PI# 13-30-229-031

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVER VALLEY SAVING: B'NK, FSB has caused these presents to be signed by its Senior Vice-President, and attested by its Assistant Secretary, and its corporate scal to be hereto affixed, this 28th day of June, 1993

By:

Sharon Kristof

Senior Vice-President

Attest:

Clan S Prous

Assistant Sevetary

This instrument was prepared by: River Valley Savings Bank, FSB 100 W 22ND Street Suite 110, Lombard, Illinois 60148

TO: ADDRESS OF PROPERTY: ERIC C. HUGH AND CASSANDRA Y. HUGH
2815 North Neenah, Chicago, Illinois 60634
Loan #: 1090649

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: LAW TITLE INSURANCE COMPANY, INC. ATTN: KAREN HARRINGTON #N-9884 1300 IROQUOIS DRIVE SUITE 225 NAPERVILLE, ILLINOIS 60563



RETURN TO: LAW TITLE INSURANCE CO. 1300 IROQUOIS DR. SUITE 230 NAPERVILLE, IL 60563 3633737

UNOFFICIAL COPY

~g*g*0500000

State of ILLINOIS }
County of DUPAGE }

Cynthia A. Higley in and for said County, in the State aforesaid, Sharon Kristof personally known to me to be the Senior DO HEREBY CERTIFY that Vice-President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and Glen S. Fraun personally known to me to the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice-President and Assistant Secretar/ they signed and delivered the said instrument as Senior Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 28th day of June, 1993

"OFFICIAL SEAL"
Cynthia A. Higley
Notary Public, State of !!linols
My Commission Expires 5/19/98

APRILIE STANKE GO.

VW HER FOR BICKOE GO.

VWW HARRES DE.

SUIT OF F.

VWPERVEUE H. GOSGS

C. WIND

County Clerk's Office